

WATER WELL RECORD Form WWC-5

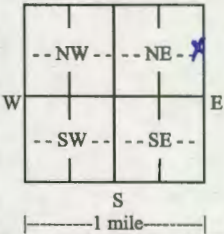
Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction SE ¼ SE ¼ NE ¼ NE ¼	Section Number 12	Township Number T 29 S	Range Number R 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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2 WELL OWNER: Last Name: DERBY, CITY OF Business: DERBY, CITY OF Address: 611 N. MULBERRY ST 300 Address: City: DERBY State: KS ZIP: 67037	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> 309 N. WOODLAWN BLVD. DERBY, KS 67037
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3 LOCATE WELL WITH "X" IN SECTION BOX: N  W E S -----1 mile-----	4 DEPTH OF COMPLETED WELL:100..... ft. Depth(s) Groundwater Encountered: 1) ft. 2) ft. 3) ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL:20..... ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 10-11-2022 <input type="checkbox"/> above land surface, measured on (mo-day-yr)..... Pump test data: Well water was ft. after..... hours pumping gpm Well water was ft. after..... hours pumping gpm Estimated Yield:gpm Bore Hole Diameter:12..... in. to100..... ft. and in. to ft.	5 Latitude:37.54524.....(decimal degrees) Longitude:-97.26322.....(decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input checked="" type="checkbox"/> GPS (unit make/model: I-PHONE) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper:
		6 Elevation:ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input checked="" type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	5. <input type="checkbox"/> Public Water Supply: well ID	10. <input type="checkbox"/> Oil Field Water Supply: lease
2. <input type="checkbox"/> Irrigation	6. <input type="checkbox"/> Dewatering: how many wells?	11. Test Hole: well ID
3. <input type="checkbox"/> Feedlot	7. <input type="checkbox"/> Aquifer Recharge: well ID	<input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical
4. <input type="checkbox"/> Industrial	8. <input type="checkbox"/> Monitoring: well ID	12. Geothermal: how many bores?
	9. Environmental Remediation: well ID	a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical
	<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction	b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water
	<input type="checkbox"/> Recovery <input type="checkbox"/> Injection	13. <input type="checkbox"/> Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:

Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter5..... in. to100..... ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface12..... in. Weight2.35..... lbs./ft. Wall thickness or gauge No. **SDR26**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)

Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)

Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From **50**..... ft. to **100**..... ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **24**..... ft. to **100**..... ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From **4**..... ft. to **24**..... ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)

Direction from well? **NORTH**..... Distance from well? **15'**..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	TOP SOIL			
3	35	CLAY			
35	56	MEDIUM SAND			
56	95	GRAY SHALE			
95	100	LIMESTONE			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **10-11-2022**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236**..... This Water Well Record was completed on (mo-day-year) **2-15-2023**..... under the business name of **Harp Well and Pump Service, Inc.**..... Signature **Todd S. Harp**.....



Find Address or Intersection



20 U E

LOUISA ST

20 U E

LOUISA ST

284.29

15' x 20'

40 ACCESS ESMT
BY SEPT INSTRUMENT

309 N
WOODLAWN
BLVD

PEDESTRIAN & LANDSCAPE ESMT

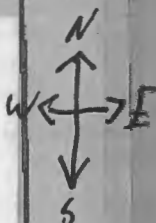
M 2073 PG 0031

710 E
MARKET ST

331.14

330.98

50



Geo Code: RO DY08337

309 N. Woodlawn Blvd
Derby, KS 67037

Lot 1 Block A
Museum Add

512-T295-1E
SE SE NE NE

60ft

1,670,912.657 1,634,613.819 Feet

37.54524, -97.26322

Owner: City of Derby - Chris Drum

1550 E. Walnut Grove Rd
Derby, KS 67037

County: Sedgwick

15' to North Property line
20' to Building
9' to Side walk - North
15' to West property line

RECEIVED

FEB 22 2023

BUREAU OF WATER

T. 295 N 2E Sec. 12
Sedgwick County

RECEIVED

AUG 25 2022

John Paul CC 019700



611 Mulberry Road, Suite 300
Derby, KS 67037
Phone 316-788-6632
Email: permits@derbyweb.com
www.derbyks.com

Application for
WELL INSTALLATION PERMIT

A PLOT PLAN SHOWING PROPERTY LINES, EASEMENTS & STRUCTURES MUST BE ATTACHED
A COPY OF THE PERMIT MUST BE KEPT ON SITE AT ALL TIMES.

Date: 8-24-2022

FEE: \$25.00

CONTACT INFORMATION

Address of Well: 309 N Woodlawn Blvd. Derby, KS 67037
Property Owner Name: City of Derby
Property Owner Phone: _____ Email: _____
Contractor Name/Company: Harp Well & Pump Service Inc
Contractor Address: 215 S. Tyler Rd. Wichita, KS 67209
Contractor Phone: (316) 722-1411 Email: harpwell@lex@yahoo.com

PROJECT INFORMATION

Legal Description: Lot 1, Block A, Museum Add Addition

I/We understand and agree to follow the provisions of Ordinance No. 1797, especially as it pertains to the following construction and connection requirements:
The property owner and any water well contractor acting on behalf of the property owner shall be responsible for meeting the following minimum requirements:

1. All active, inactive, or abandoned water wells are to meet all current City and State construction, reconstruction, location, and plugging standards.
2. The separation distance between wells and soils or foundations, which have been treated or pretreated with a subsurface pressurized application of a termiticide, shall be a minimum of 25 feet.
3. Pressure Water Line and Sewer Line Requirements:
 - a. The sewer line is to be two or more feet below the waterline, or;
 - b. If a sewer line is within ten feet of a water line, the sewer line is to be constructed of cast iron pipe with fitted joints or approved plastic pipe with solvent weld joints.
4. No water well shall be constructed in any public easement or right-of-way.
5. The separation distance between wells and sewer lines shall be a minimum of 25 feet. When sewer lines are constructed of cast iron, plastic, or other equally tight material, the minimum separation distance shall be 10 feet.
6. It is the responsibility of the applicant to provide the owner with a copy of this agreement.
7. Applicant shall notify the City within 72 hours of completion of a well so that the well may be inspected.

AN INSPECTION IS REQUIRED. CONTACT (316) 788-6632 OPTION 2 TO SCHEDULE
24 HOURS IN ADVANCE

Alejandro Olmos
Applicant Signature
Alejandro Olmos
Printed Name

8-24-2022
Date

OFFICIAL USE ONLY

Permit Number: 019700

Required Documents: Fee Plot Plan w Dimensions
Permit Status: APPROVED DENIED

Reviewed By: *Tony Kanner*
Authorized Agent Permit Issue Date

Notes/Conditions:
Permit Return Method: Email Permit Mail (USPS) Pick-Up (Call Applicant)

RECEIVED

FEB 22 2023

BUREAU OF WATER