

1 LOCATION OF WATER WELL:		County: <u>Seago</u>		Fraction: <u>NW 1/4 SW 1/4</u>	Section Number: <u>1</u>	Township Number: <u>29</u>	Range Number: <u>10</u>
Distance and direction from nearest town or city street address of well if located within city?							
See Below							
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code						Board of Agriculture, Division of Water Resources Application Number:	
Susan Walsh 7715 McIntosh Rd. Derby KS 67037							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>57</u> ft. ELEVATION: _____					
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.					
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>3-9-93</u>					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.					
		WELL WATER TO BE USED AS: 1 Domestic <u>(circled)</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes mo/day/yr sample was submitted _____					
		Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:							
1 Steel <u>(circled)</u>		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVG <u>(circled)</u>		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
Blank casing diameter _____ in. to _____ ft.				7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped _____	
Casing height above land surface _____ in., weight _____ lbs./ft.						Welded _____ Threaded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
						10 Asbestos-cement	
						11 Other (specify) _____	
						12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot <u>(circled)</u>		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes	
				7 Torch cut		10 Other (specify) _____	
						11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.							
FROM _____ ft. TO _____ ft.							
FROM _____ ft. TO _____ ft.							
FROM _____ ft. TO _____ ft.							
FROM _____ ft. TO _____ ft.							
6 GROUT MATERIAL:							
1 Neat cement		2 Cement grout <u>(circled)</u>		3 Bentonite		4 Other _____	
Grout Intervals: From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank <u>(circled)</u>		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below)	
Direction from well? <u>Northwest</u>						How many feet? <u>80</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	2	top soil					
2	27	clay					
27	30	med sand					
30	57	blue clay + shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-9-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>3-9-93</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>Susan K. Weninger</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							