

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number																																																																								
County: <u>Sedwich</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	T <u>29</u> S	R <u>1</u> E/W																																																																								
Distance and direction from nearest town or city street address of well if located within city? <u>Same as Below</u>																																																																												
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources																																																																										
RR#, St. Address, Box # : <u>Ant Haines</u>		Application Number:																																																																										
City, State, ZIP Code : <u>Well KS 67037</u>																																																																												
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>27</u> ft. ELEVATION: <u>1250</u>																																																																										
		Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. . ft. 3. . ft.																																																																										
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr																																																																										
		Pump test data: Well water was . ft. after . hours pumping . gpm																																																																										
		Est. Yield <u>15</u> gpm: Well water was . ft. after . hours pumping . gpm																																																																										
		Bore Hole Diameter . in. to <u>5</u> ft., and . in. to . ft.																																																																										
		WELL WATER TO BE USED AS:																																																																										
		☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Observation well																																																																										
		Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted																																																																										
		Water Well Disinfected? Yes ☒ No ☐																																																																										
5 TYPE OF BLANK CASING USED:																																																																												
☒ Steel ☐ RMP (SR) ☐ Wrought iron ☐ Concrete tile CASING JOINTS: Glued . . . Clamped . . . ☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Other (specify below) Welded . . . ☐ Blank casing diameter <u>1 1/4</u> in. to <u>22</u> ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface <u>12</u> in., weight . lbs./ft. Wall thickness or gauge No. <u>Sch 40</u> ☒ Steel ☐ Stainless steel ☐ Fiberglass ☐ RMP (SR) ☐ Asbestos-cement ☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ None used (open hole)																																																																												
SCREEN OR PERFORATION OPENINGS ARE:																																																																												
☐ Continuous slot ☐ Mill slot ☒ Gauzed wrapped ☐ Saw cut ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Drilled holes ☐ Torch cut ☐ Other (specify)																																																																												
SCREEN-PERFORATED INTERVALS: From <u>22</u> ft. to <u>27</u> ft., From . ft. to . ft.																																																																												
GRAVEL PACK INTERVALS: From . ft. to . ft., From . ft. to . ft.																																																																												
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>sand point</u>																																																																												
Grout Intervals: From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.																																																																												
What is the nearest source of possible contamination: <u>NONE</u>																																																																												
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																																																												
Direction from well? How many feet?																																																																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>5</u></td> <td><u>Sandy soil</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>5</u></td> <td><u>27</u></td> <td><u>SAND</u></td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	<u>0</u>	<u>5</u>	<u>Sandy soil</u>				<u>5</u>	<u>27</u>	<u>SAND</u>																																																									
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-18-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>463</u> This Water Well Record was completed on (mo/day/yr) <u>8-1-89</u> under the business name of <u>RSA WATER WELL</u> by (signature) <u>Daniel Robert</u>																																																																												
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																																												