

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number					
County: <u>SEDGWICK</u>		SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$		1		T 29 S		R 1 E E/W					
Distance and direction from nearest town or city?				Street address of well if located within city? <u>5019 Conyers, Derby, Ks.</u>									
2 WATER WELL OWNER:		Calvin King											
RR#, St. Address, Box # :		5019 Conyers											
City, State, ZIP Code :		Derby, Ks.											
		Board of Agriculture, Division of Water Resources Application Number:											
3 DEPTH OF COMPLETED WELL		60 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.											
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well											
Well's static water level		20 ft. below land surface measured on 11 month 11 day 80 year											
Pump Test Data		Well water was ft. after hours pumping. gpm											
Est. Yield gpm:		Well water was ft. after hours pumping. gpm											
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued ☒ Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded											
Blank casing dia		5 in. to 20 ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface		12 in. weight lbs./ft. Wall thickness or gauge No 200											
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut .06 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
Screen-Perforation Dia		5 in. to 60 ft. Dia in. to ft. Dia in. to ft.											
Screen-Perforated Intervals:		From 20 ft. to 60 ft., From ft. to ft.											
Gravel Pack Intervals:		From 14 ft. to 60 ft., From ft. to ft.											
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grouted Intervals: From 40 ft. to 14 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below) 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines											
Direction from well		East How many feet 100 ? Water Well Disinfected? Yes ☒ No											
Was a chemical/bacteriological sample submitted to Department?		Yes No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes No ☒											
If Yes: Pump Manufacturer's name		Model No. HP Volts											
Depth of Pump Intake		ft. Pumps Capacity rated at gal./min.											
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other											
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11 month 11 day 80 year													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236													
This Water Well Record was completed on 2 month 5 day 1981 year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold													
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0		3		Topsoil							
		3		15		Brown Clay							
		15		25		Medium to Fine Sand							
		25		32		Sandstone							
		32		40		Light Tan Shale							
		40		60		Blue Shale							
ELEVATION:													
Depth(s) Groundwater Encountered 1... 20... ft. 2... ft. 3... ft. 4... ft. (Use a second sheet if needed)													

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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SE 1/4 NW 1/4 NW 1/4