

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>		County		Fraction <u>1/4 SW 1/4 NW 1/4</u>		Section number <u>1</u>		Township number <u>T 29 S</u>		Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>4909 E. 73rd So.</u> Street address of well location if in city: <u>Derby, Kans.</u>						3. Owner of well: <u>M & H Construction</u> R.R. or street: <u>Box 345</u> City, state, zip code: <u>Derby, Kansas</u>					
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile						Sketch map: 					
5. Type and color of material						From		To		6. Bore hole dia. <u>1 1/2</u> in. Completion date <u>11-19-75</u> Well depth <u>45</u> ft.	
<u>Topsoil</u>						<u>0</u>		<u>2</u>		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Clay</u>						<u>2</u>		<u>6</u>		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Fine Sand</u>						<u>6</u>		<u>20</u>		9. Casing: Material <u>galvanized</u> Height <u>12</u> in. Threaded <u>Welded</u> Surface <u>12</u> in. RMP <u>X</u> PVC Weight <u>45</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth Gage No. <u>200</u>	
<u>Blue Shale</u>						<u>20</u>		<u>45</u>		10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>slotted</u> Dia. <u>5</u> " Slot gauge <u>1.06</u> Length <u>27</u> " Set between <u>18</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>14-18</u> "	
										11. Static water level: <u>16</u> ft. below land surface Date <u>11-19-75</u> mo./day/yr.	
										12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
										13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
										14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade	
										15. Well grouted? <u>yes</u> With: <u>Neat cement</u> ☐ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
										16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>80</u> Direction <u>SE</u> Type <u>Septic Tank</u> Well disinfected upon completion? ☒ Yes ____ No ____	
										17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
(Use a second sheet if needed)											
18. Elevation:		19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well Pump 236</u> Business name <u>Wichita, Kans.</u> License No. ____ Address <u>Wichita, Kans.</u> Signed <u>M. Arnold</u> Date <u>11-20-75</u> Authorized representative					
Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley											

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5