

1) LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		<u>SE 1/4 SE 1/4 SW 1/4</u>		<u>4</u>		<u>T 29 S</u>		<u>R 1 E</u>	
Distance and direction from nearest town or city? <u>Naperville 5 1/2 mi E 1 m So</u>				Street address of well if located within city?					
2) WATER WELL OWNER: <u>David Ong</u>				Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #: <u>8130 S Washington</u>				Application Number:					
City, State, ZIP Code: <u>Wichita Ks</u>									
3) DEPTH OF COMPLETED WELL: <u>8</u> ft. Bore Hole Diameter: <u>5</u> in. to <u>30</u> ft. and _____ in. to _____ ft.									
Well Water to be used as:				5 Public water supply		8 Air conditioning		11 Injection well	
1 Domestic				3 Feedlot		6 Oil field water supply		9 Dewatering	
2 Irrigation				4 Industrial		7 Lawn and garden only		12 Other (Specify below)	
Well's static water level: <u>16</u> ft. below land surface measured on <u>Aug</u> month <u>5</u> day <u>1980</u> year									
Pump Test Data: _____				Well water was _____ ft. after _____ hours pumping _____ gpm					
Est. Yield: <u>10</u> gpm				Well water was _____ ft. after _____ hours pumping _____ gpm					
4) TYPE OF BLANK CASING USED:				5 Wrought iron		8 Concrete tile		Casing Joints: Glued ☒ Clamped	
1 Steel				3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC				4 ABS		7 Fiberglass		Welded	
Blank casing dia: _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface: <u>12</u> in., weight <u>100</u> lbs./ft. Wall thickness or gauge No. <u>14</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:				5 Fiberglass		8 RMP (SR)		11 Asbestos-cement	
1 Steel				3 Stainless steel		6 Concrete tile		9 ABS	
2 Brass				4 Galvanized steel		5 Gauzed wrapped		8 Saw cut	
Screen or Perforation Openings Are:				6 Wire wrapped		9 Drilled holes		11 None (open hole)	
1 Continuous slot				3 Mill slot		7 Torch cut		12 None used (open hole)	
2 Louvered shutter				4 Key punched		10 Other (specify)			
Screen-Perforation Dia: <u>5</u> in. to <u>25</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Screen-Perforated Intervals: From _____ ft. to <u>30</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
Gravel Pack Intervals: From _____ ft. to <u>30</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
5) GROUT MATERIAL: 1 Neat cement				2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From _____ ft. to <u>10</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:				7 Sewage lagoon		11 Fertilizer storage		14 Abandoned water well	
1 Septic tank				4 Cess pool		12 Insecticide storage		15 Oil well/Gas well	
2 Sewer lines				5 Seepage pit		13 Watertight sewer lines		16 Other (specify below)	
3 Lateral lines				6 Pit privy		9 Livestock pens			
Direction from well: <u>50</u> How many feet <u>East</u> ? Water Well Disinfected? Yes ☒ No									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, date sample was submitted _____ month _____ day _____ year									
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____									
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>8</u> month <u>15</u> day <u>80</u> year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313 A</u>									
This Water Well Record was completed on <u>Aug</u> month <u>25</u> day <u>1980</u> year under the business name of <u>Jet Drilling</u> by (signature) <u>W. A. Hardison</u>									
7) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO		LITHOLOGIC LOG		FROM TO		LITHOLOGIC LOG	
		<u>0</u> <u>16</u>		<u>Brown Sand</u>					
		<u>16</u> <u>30</u>		<u>White Gravel</u>					
ELEVATION:									
Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft.									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									