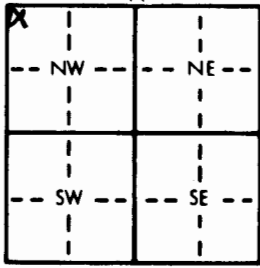


1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: SEDGWICK 23		NW 1/4 NW 1/4 NW 1/4	5	T 29 S	R 1E E/W																																				
Distance and direction from nearest town or city street address of well if located within city? 230 S MAIN																																									
2) WATER WELL OWNER: WALTERS MORGAN NC RR#, St. Address, Box #: PO Box 1687 City, State, ZIP Code: MANHATTAN KS 66502																																									
Board of Agriculture, Division of Water Resources Application Number:																																									
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 30 ft. ELEVATION:																																							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 4-20-84 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic WAS 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No																																							
5) TYPE OF BLANK CASING USED:																																									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter . . . 12 . . . in. to . . . 18 . . . ft., Dia in. to ft., Dia in. to ft. Casing height above land surface. Removed . . . in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL:																																									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 7 PVC 12 None used (open hole)																																									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From . . . 18 . . . ft. to . . . 30 . . . ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.																																									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																									
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.																																									
What is the nearest source of possible contamination:																																									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?																																									
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>30</td><td>3</td><td>05 SAND</td><td></td><td></td><td></td></tr><tr><td>3</td><td>0</td><td>01 TOPSOIL</td><td></td><td></td><td></td></tr><tr><td colspan="6">Due to soil and weather conditions, wells caved in and were topped off with native topsoil and compacted.</td></tr><tr><td colspan="6">City Of Haysville, Kansas</td></tr><tr><td colspan="6">EPA Project No. C 200685</td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	30	3	05 SAND				3	0	01 TOPSOIL				Due to soil and weather conditions, wells caved in and were topped off with native topsoil and compacted.						City Of Haysville, Kansas						EPA Project No. C 200685					
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EPA Project No. C 200685																																									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-20-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 4-30-84 by (signature) [Signature]																																									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																									