

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>NW 1/4 SW 1/4 SE 1/4</u> Section Number: <u>5</u> Township Number: <u>T 29 S</u> Range Number: <u>R 10 E</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>1.50 1/2 E Haysville</u>			
2 WATER WELL OWNER: <u>DAVID CASTLE BERRY</u> RR#, St. Address, Box #: <u>RR #1 Haysville, KS 67060</u> City, State, ZIP Code: _____ Board of Agriculture, Division of Water Resources Application Number: _____			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>41</u> ft. ELEVATION: _____		
	Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>2-20-89</u> Pump test data: Well water was _____ ft. after <u>12</u> hours pumping <u>20</u> gpm Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>1 1/2</u> in. to <u>4 1/2</u> in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____		
	5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped _____	
	1 Steel <u>3 RMP (SR)</u> 2 PVC <u>4 ABS</u> Blank casing diameter <u>5</u> in. to <u>30</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>	6 Asbestos-Cement 9 Other (specify below) _____ 7 Fiberglass _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile <u>8 RMP (SR)</u> 11 Other (specify) _____ 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter <u>4 Key punched</u> 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____	
	SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>41</u> ft. From _____ ft. to _____ ft.	GRAVEL PACK INTERVALS: From <u>15</u> ft. to <u>41</u> ft. From _____ ft. to _____ ft.	
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____			
Grout Intervals: From <u>3</u> ft. to <u>15</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
What is the nearest source of possible contamination: ☒ 1 Septic tank ☒ 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>West</u> How many feet? <u>55</u>			
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS		
0 2	Top soil		
2 9	Clay		
9 26	fine sand		
26 27	Clay		
27 41	med gravel		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-20-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>2-21-89</u> under the business name of <u>Weninger Drilling</u> by (signature) <u>[Signature]</u>			
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.			