

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|--------------|------|--|----|--|--------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |  | Fraction                                                                                                                                         | Section Number | Township Number     | Range Number |      |  |    |  |                    |  |
| County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                         |  | <u>NW 1/4 SE 1/4 SW 1/4</u>                                                                                                                      | <u>5</u>       | <u>T 29 S</u>       | <u>R 1 E</u> |      |  |    |  |                    |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>7830 SHADY CREEK CT, WICHITA KS 67233</u>                                                                                                                                                                                                                 |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 2 WATER WELL OWNER: <u>DON BATSON</u>                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| RR#, St. Address, Box #: <u>7830 SHADY CREEK CT</u>                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| City, State, ZIP Code: <u>WICHITA KS, 67233</u>                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF COMPLETED WELL: <u>31</u> ft. ELEVATION:                                                                                              |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                 |  | Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. ft. 3. ft.                                                                                  |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>9-18-90</u>                                                  |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Pump test data: Well water was <u>13</u> ft. after <u>2</u> hours pumping <u>40</u> gpm                                                          |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Est. Yield <u>60</u> gpm: Well water was ft. after hours pumping gpm                                                                             |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Bore Hole Diameter <u>11</u> in. to <u>31</u> ft., and in. to ft.                                                                                |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                             |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                              |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well                                                                       |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted |                |                     |              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                               |                |                     |              |      |  |    |  |                    |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped                                                                                                                                                                                                                                              |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| Blank casing diameter <u>5</u> in. to <u>21</u> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                             |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| Casing height above land surface <u>12</u> in., weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>250</u>                                                                                                                                                                                                                                              |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| SCREEN-PERFORATED INTERVALS: From <u>21</u> ft. to <u>31</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                               |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>31</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other <u>0-3' SURFACE SOIL</u>                                                                                                                                                                                                                                                              |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| Grout intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                           |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| Direction from well? <u>SOUTH</u> How many feet? <u>75</u>                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| FROM                                                                                                                                                                                                                                                                                                                                                            |  | TO                                                                                                                                               |                | LITHOLOGIC LOG      |              | FROM |  | TO |  | PLUGGING INTERVALS |  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                        |  | <u>4</u>                                                                                                                                         |                | <u>SURFACE SOIL</u> |              |      |  |    |  |                    |  |
| <u>4</u>                                                                                                                                                                                                                                                                                                                                                        |  | <u>11</u>                                                                                                                                        |                | <u>CLAY</u>         |              |      |  |    |  |                    |  |
| <u>11</u>                                                                                                                                                                                                                                                                                                                                                       |  | <u>20</u>                                                                                                                                        |                | <u>FINE SAND</u>    |              |      |  |    |  |                    |  |
| <u>20</u>                                                                                                                                                                                                                                                                                                                                                       |  | <u>31</u>                                                                                                                                        |                | <u>COURSE SAND</u>  |              |      |  |    |  |                    |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-18-90</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                      |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| Water Well Contractor's License No. <u>437</u> This Water Well Record was completed on (mo/day/yr) <u>10-2-90</u>                                                                                                                                                                                                                                               |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| under the business name of <u>RALPH THETZGER WIRE DIGGER DRILLING RALPH S. METZEN</u>                                                                                                                                                                                                                                                                           |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                                                                                  |                |                     |              |      |  |    |  |                    |  |