

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>6</u>	<u>T 29</u> <u>S</u>	<u>R 1E</u> <u>E/W</u>
Distance and direction from nearest town or city? <u>IN Haysville</u>			Street address of well if located within city? <u>181 RANGER Haysville, KS.</u>		
2 WATER WELL OWNER: <u>Morena Dolsen</u>					
RR#, St. Address, Box #: <u>181 RANGER</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Haysville, KS. 67200</u>			Application Number:		
3 DEPTH OF COMPLETED WELL: <u>47</u> ft. Bore Hole Diameter: <u>11</u> in. to <u>30</u> ft. and <u>5</u> in. to <u>47</u> ft.					
Well Water to be used as:		5 Public water supply		8 Air conditioning	
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering	
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well	
Well's static water level: <u>30</u> ft. below land surface measured on		<u>10-15-79</u> month		<u>15</u> day <u>79</u> year	
Pump Test Data		Well water was: <u>30</u> ft. after		hours pumping: <u>15</u> gpm	
Est. Yield: <u>50</u> gpm		Well water was		ft. after	
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing dia: <u>5.563</u> in. to <u>47</u> ft. Dia		7 Fiberglass		8 Concrete tile	
Casing height above land surface: <u>12</u> in. weight <u>2.758</u> lbs./ft. Wall thickness or gauge No. <u>2.58</u>		8 RMP (SR)		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		3 Mill slot		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify)	
Screen-Perforation Dia: <u>0.025</u> in. to		ft. Dia		in. to	
Screen-Perforated Intervals:		From <u>42</u> ft. to <u>47</u> ft.		ft. to	
Gravel Pack Intervals:		From <u>30</u> ft. to <u>47</u> ft.		ft. to	
5 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other		Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft.		ft. to	
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
3 Lateral lines		6 Pit privy		9 Livestock pens	
Direction from well: <u>South</u>		How many feet: <u>60'</u>		Water Well Disinfected? Yes <u>X</u> No	
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample was submitted month day year Pump Installed? Yes No <u>X</u>					
If Yes: Pump Manufacturer's name: <u>Drumster</u>		Model No. <u>HP37552</u>		HP <u>314</u> Volts <u>230</u>	
Depth of Pump Intake: <u>41</u> ft.		Pumps Capacity rated at <u>20</u> gal. min.		Type of pump:	
1 Submersible		2 Turbine		3 Jet	
4 Centrifugal		5 Reciprocating		6 Other	
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>10</u> month <u>18</u> day <u>1979</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>129</u>					
This Water Well Record was completed on <u>October</u> month <u>6</u> day <u>1979</u> year under the business name of <u>John R. Harris</u> by (signature)					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
ELEVATION: <u>1300'</u>		Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)	

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.