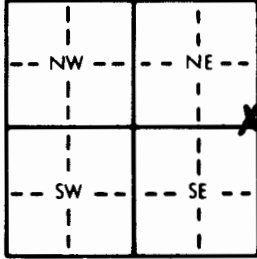


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>SE 1/4 SE 1/4 NE 1/4</u>	Section Number: <u>8</u>	Township Number: <u>T 29 S</u>	Range Number: <u>R 10 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>SEE BELOW</u>					
2 WATER WELL OWNER: <u>M.J. Verthaler</u> RR#, St. Address, Box #: <u>111 W. 83RD S.</u> City, State, ZIP Code: <u>Wichita KS. 67233</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>9</u> ft. 2. <u>10-12-98</u> ft. WELL'S STATIC WATER LEVEL <u>9</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED: 1 Steel 2 <u>PVC</u> Blank casing diameter <u>5</u> in. to <u>19</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160PVC</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Stainless steel 4 Galvanized steel 3 <u>Mill slot</u> 4 Key punched 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 7 <u>PVC</u> 8 RMP (SR) 9 ABS 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 11 None (open hole) SCREEN-PERFORATED INTERVALS: From <u>19</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>9</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>9</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 <u>Septic tank</u> 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? <u>South</u> How many feet? <u>100 ft.</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
<u>0</u>	<u>2</u>	<u>top soil</u>			
<u>2</u>	<u>6</u>	<u>clay</u>			
<u>6</u>	<u>30</u>	<u>med. sand.</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-15-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>10-15-98</u> under the business name of <u>Weninger Drilling, Inc.</u> by (signature) <u>Susan H. Weninger</u>					