WATER WELL RECORD Form WWC-5 KSA 82a-1212

**1 LOCATION OF WATER WELL:** County: Sedgwick | Fraction: NE ¼ SE ¼ NE ¼ | Section Number: 8 | Township Number: T 29 S | Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city? 230 W 82nd So.

**2 WATER WELL OWNER:** Jim Huff

RR#, St. Address, Box # : 230 W. 82nd So.

City, State, ZIP Code : Wichita Kansas 67233

Board of Agriculture, Division of Water Resources Application Number: [redacted] none

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N; NW, NE (X), W, E, SW, SE; S; 1 Mile

**4 DEPTH OF COMPLETED WELL** 31 ft. ELEVATION: 1300

Depth(s) Groundwater Encountered 1. 11 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 12-3-92

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 11 ft., and in. to ft.

WELL WATER TO BE USED AS: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

**5 TYPE OF BLANK CASING USED:** 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter 5 in. to 21 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 21 ft. to 31 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: none
From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement (2) Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 11 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: (1) Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? north How many feet? 80

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 3 | Top Soil | | | |
| 3 | 14 | Fine tan Sand | | | |
| 14 | 31 | Coarse tan Sand | | | |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-3-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 472 This Water Well Record was completed on (mo/day/yr) 12-3-92 under the business name of Bearden Pump & Well Serv. by (signature) David R Bea

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.