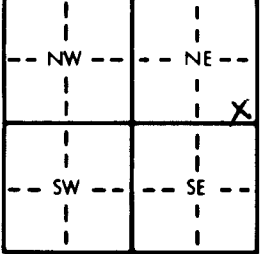


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>NE 1/4 SE 1/4 SE 1/4</u> Section Number: <u>8</u> Township Number: <u>T 29 S</u> Range Number: <u>R 10 EW</u>																																														
Distance and direction from nearest town or city street address of well if located within city? <u>1 Mile South of Haysville</u>																																														
2 WATER WELL OWNER: <u>Monty Crozier</u> RR#, St. Address, Box #: <u>128 E. 8th S.</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code: <u>Wichita, KS 67233</u> Application Number:																																														
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>23</u> ft. ELEVATION: Depth(s) Groundwater Encountered: 1. <u>9</u> ft. 2. <u>6-16-87</u> ft. 3. <u>6-16-87</u> ft. WELL'S STATIC WATER LEVEL: <u>9</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <table border="0"><tr><td>☒ 1 Domestic</td><td>☐ 3 Feedlot</td><td>☐ 5 Public water supply</td><td>☐ 8 Air conditioning</td><td>☐ 11 Injection well</td></tr><tr><td>☐ 2 Irrigation</td><td>☐ 4 Industrial</td><td>☐ 6 Oil field water supply</td><td>☐ 9 Dewatering</td><td>☐ 12 Other (Specify below)</td></tr><tr><td colspan="5">☐ 7 Lawn and garden only ☐ 10 Observation well</td></tr></table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No ☒	☒ 1 Domestic	☐ 3 Feedlot	☐ 5 Public water supply	☐ 8 Air conditioning	☐ 11 Injection well	☐ 2 Irrigation	☐ 4 Industrial	☐ 6 Oil field water supply	☐ 9 Dewatering	☐ 12 Other (Specify below)	☐ 7 Lawn and garden only ☐ 10 Observation well																																		
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5 TYPE OF BLANK CASING USED: <table border="0"><tr><td>☒ 1 Steel</td><td>☐ 3 RMP (SR)</td><td>☐ 5 Wrought iron</td><td>☐ 8 Concrete tile</td><td>CASING JOINTS: Glued ☒ Clamped _____</td></tr><tr><td>☒ 2 PVC</td><td>☐ 4 ABS</td><td>☐ 6 Asbestos-Cement</td><td>☐ 9 Other (specify below) <u>None - casing pulled</u></td><td>Welded _____</td></tr><tr><td colspan="4"></td><td>Threaded _____</td></tr></table> Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: <table border="0"><tr><td>☐ 1 Steel</td><td>☐ 3 Stainless steel</td><td>☐ 5 Fiberglass</td><td>☐ 7 PVC</td><td>☐ 10 Asbestos-cement</td></tr><tr><td>☐ 2 Brass</td><td>☐ 4 Galvanized steel</td><td>☐ 6 Concrete tile</td><td>☐ 8 RMP (SR)</td><td>☐ 11 Other (specify)</td></tr><tr><td colspan="5">☐ 12 None used (open hole)</td></tr></table> SCREEN OR PERFORATION OPENINGS ARE: <table border="0"><tr><td>☐ 1 Continuous slot</td><td>☐ 3 Mill slot</td><td>☐ 5 Gauzed wrapped</td><td>☐ 8 Saw cut</td><td>☐ 11 None (open hole)</td></tr><tr><td>☐ 2 Louvered shutter</td><td>☐ 4 Key punched</td><td>☐ 6 Wire wrapped</td><td>☐ 9 Drilled holes</td><td></td></tr><tr><td colspan="5">☐ 7 Torch cut ☐ 10 Other (specify)</td></tr></table> SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		☒ 1 Steel	☐ 3 RMP (SR)	☐ 5 Wrought iron	☐ 8 Concrete tile	CASING JOINTS: Glued ☒ Clamped _____	☒ 2 PVC	☐ 4 ABS	☐ 6 Asbestos-Cement	☐ 9 Other (specify below) <u>None - casing pulled</u>	Welded _____					Threaded _____	☐ 1 Steel	☐ 3 Stainless steel	☐ 5 Fiberglass	☐ 7 PVC	☐ 10 Asbestos-cement	☐ 2 Brass	☐ 4 Galvanized steel	☐ 6 Concrete tile	☐ 8 RMP (SR)	☐ 11 Other (specify)	☐ 12 None used (open hole)					☐ 1 Continuous slot	☐ 3 Mill slot	☐ 5 Gauzed wrapped	☐ 8 Saw cut	☐ 11 None (open hole)	☐ 2 Louvered shutter	☐ 4 Key punched	☐ 6 Wire wrapped	☐ 9 Drilled holes		☐ 7 Torch cut ☐ 10 Other (specify)				
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6 GROUT MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>8</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <table border="0"><tr><td>☐ 1 Septic tank</td><td>☒ 4 Lateral lines</td><td>☐ 7 Pit privy</td><td>☐ 10 Livestock pens</td><td>☐ 14 Abandoned water well</td></tr><tr><td>☐ 2 Sewer lines</td><td>☐ 5 Cess pool</td><td>☐ 8 Sewage lagoon</td><td>☐ 11 Fuel storage</td><td>☐ 15 Oil well/Gas well</td></tr><tr><td>☐ 3 Watertight sewer lines</td><td>☐ 6 Seepage pit</td><td>☐ 9 Feedyard</td><td>☐ 12 Fertilizer storage</td><td>☐ 16 Other (specify below)</td></tr><tr><td colspan="5">☐ 13 Insecticide storage</td></tr></table> Direction from well? <u>West</u> How many feet? <u>60</u>		☐ 1 Septic tank	☒ 4 Lateral lines	☐ 7 Pit privy	☐ 10 Livestock pens	☐ 14 Abandoned water well	☐ 2 Sewer lines	☐ 5 Cess pool	☐ 8 Sewage lagoon	☐ 11 Fuel storage	☐ 15 Oil well/Gas well	☐ 3 Watertight sewer lines	☐ 6 Seepage pit	☐ 9 Feedyard	☐ 12 Fertilizer storage	☐ 16 Other (specify below)	☐ 13 Insecticide storage																													
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-29-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>8-30-87</u> under the business name of _____ by (signature) <u>Rodney W. Smith</u> INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																														