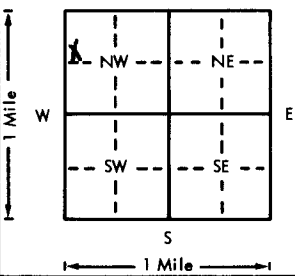


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>		Fraction <u>1/4 NW/4 NW 1/4</u>	Section number <u>8</u>	Township number <u>29S</u>	Range number <u>10E</u>
2. Distance and direction from nearest town or city: <u>818 N. 81st So.</u>		3. Owner of well: <u>Press Mason</u>			
Street address of well location if in city: <u>Wichita Kansas</u>		R.R. or street: <u>818 N. 81st South</u>			
City, state, zip code: <u>Wichita Kansas</u>					
4. Locate with "X" in section below:		Sketch map: <u>#2 on the east side of the house.</u>		6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>5-12-76</u>	
				Well depth <u>45</u> ft.	
				7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary ☐	
				8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ ☒ Irrigation ☐ Air conditioning ☐ Stock ☐ ☒ Lawn ☐ Oil field water ☐ Other ☐	
				9. Casing: Material <u>STYRENE</u> Weight: <u>Above</u> or below <u>12</u> in. Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Gauge No. <u>200</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>	
<u>Sandy topsoil</u>		<u>0</u>	<u>4</u>	Type <u>STYRENE</u> Dia. <u>5"</u>	
<u>Clay</u>		<u>4</u>	<u>14</u>	Slot gauge <u>.06</u> Length <u>10</u>	
<u>Medium Sand</u>		<u>14</u>	<u>30</u>	Set between <u>30</u> ft. and <u>30</u> ft.	
<u>Fine Sand</u>		<u>30</u>	<u>45</u>	Gravel pack? <u>YES</u> Size range of material <u>44-18"</u>	
				11. Static water level: <u>15</u> ft. below land surface Date <u>5-12-76</u>	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <u>12 Capped</u> ____ Pitless adapter ____ inches above grade	
				15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete ☐ Depth: From <u>40"</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>200</u> Direction <u>NW</u> Type <u>Septic Tank</u> Well disinfected upon completion? ☒ Yes ____ No ____	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other ____	
18. Elevation:		19. Remarks: <u>Flat Ground</u> <u>Water to be used for lawn and Garden.</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL & Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>5-12-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5