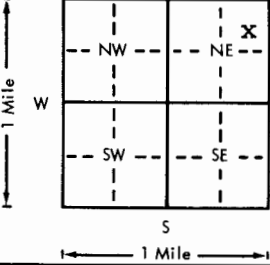


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                       |                           |                                      |                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                                                  | County<br><b>Sedgwick</b> | Fraction<br><b>1/4 NE 1/4 NE 1/4</b> | Section number<br><b>8</b>                                                                                                                                                                                                                                                                                                                             | Township number<br><b>T 29 S</b> | Range number<br><b>R 1E E/W</b>                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:<br><b>8025 South Broadway<br/>Wichita, Kansas</b>                                 |                           |                                      | 3. Owner of well:<br>R.R. or street:<br>City, state, zip code:<br><b>William Mainz<br/>5059 Vallentine Road<br/>Wichita, Kansas</b>                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. Locate with "X" in section below:<br>N<br>Sketch map:<br><b>Well #1</b>                                                                                                            |                           |                                      | 6. Bore hole dia. <b>11</b> in. Completion date _____<br>Well depth <b>42</b> ft. <b>6-2-77</b>                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                      |                           |                                      | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                       |                           |                                      | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5. Type and color of material                                                                                                                                                         |                           |                                      | From                                                                                                                                                                                                                                                                                                                                                   | To                               | 9. Casing: Material <b>Styrene</b> Height: Above <b>4</b> ft. <del>4</del><br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC Weight _____ lbs./ft.<br>Dia. <b>5</b> in. to <b>42</b> ft. depth Wall Thickness: inches or<br>Dia. _____ in. to _____ ft. depth gage No. <b>.200</b>                                      |
| <b>Topsoil</b>                                                                                                                                                                        |                           |                                      | <b>0</b>                                                                                                                                                                                                                                                                                                                                               | <b>3</b>                         | 10. Screen: Manufacturer's name<br><b>Sunflower Plastic</b><br>Type <b>Styrene</b> Dia. <b>5"</b><br>Slot/size <b>.06</b> Length <b>30'</b><br>Set between <b>12</b> ft. and <b>42</b> ft.<br>_____ ft. and _____ ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/8-1/4"</b>                                                                                                                                    |
| <b>Fine Sand</b>                                                                                                                                                                      |                           |                                      | <b>3</b>                                                                                                                                                                                                                                                                                                                                               | <b>20</b>                        | 11. Static water level: _____ ma./day/yr.<br><b>15</b> ft. below land surface Date <b>6-2-77</b>                                                                                                                                                                                                                                                                                                                           |
| <b>Medium Sand</b>                                                                                                                                                                    |                           |                                      | <b>20</b>                                                                                                                                                                                                                                                                                                                                              | <b>42</b>                        | 12. Pumping level below land surfaces:<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield _____ g.p.m.                                                                                                                                                                                                                                       |
|                                                                                                                                                                                       |                           |                                      |                                                                                                                                                                                                                                                                                                                                                        |                                  | 13. Water sample submitted: _____ mo./day/yr.<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Date _____                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                       |                           |                                      |                                                                                                                                                                                                                                                                                                                                                        |                                  | 14. Well head completion: <b>Capped</b><br>_____ Pitless adapter <b>12</b> Inches above grade                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                       |                           |                                      |                                                                                                                                                                                                                                                                                                                                                        |                                  | 15. Well grouted? <b>yes</b> <b>1 to 2 fine sand</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40"</b> ft. to <b>14</b> ft.                                                                                                                                                                                          |
|                                                                                                                                                                                       |                           |                                      |                                                                                                                                                                                                                                                                                                                                                        |                                  | 16. Nearest source of possible contamination: <b>Septic</b><br>ft. <b>250</b> Direction <b>North</b> Type <b>Tank</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                             |
|                                                                                                                                                                                       |                           |                                      |                                                                                                                                                                                                                                                                                                                                                        |                                  | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| (Use a second sheet if needed)                                                                                                                                                        |                           |                                      |                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 18. Elevation:<br><br>Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley | 19. Remarks:              |                                      | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump</b> <b>236</b><br>Business name License No.<br>Address <b>Wichita, Kansas</b><br>Signed <b>M. Arnold</b> Date <b>8-31-77</b><br>Authorized representative      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5