

1) LOCATION OF WATER WELL:		Fraction	SE ¼ SE ¼ SE ¼	Section Number	8	Township Number	T 29 S	Range Number	R 1 E/W
County: SEDGWICK									
Distance and direction from nearest town or city street address of well if located within city? 8623 South Water, Wichita, Kansas									
2) WATER WELL OWNER:	Walter Branch								
RR#, St. Address, Box # :	500 West 87th St. South				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code :	Wichita, Kansas				Application Number:				
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4) DEPTH OF COMPLETED WELL:	35 ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1. 17 ft. 2. . ft. 3. . ft.						
			WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 2-8-83						
			Pump test data: Well water was . ft. after . hours pumping . gpm						
			Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm						
			Bore Hole Diameter 11 in. to . ft., and . in. to . ft.						
			WELL WATER TO BE USED AS:						
			5 Public water supply 8 Air conditioning 11 Injection well <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
			Was a chemical/bacteriological sample submitted to Department? Yes . No <u>X</u> ; If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes <u>X</u> No						
5) TYPE OF BLANK CASING USED:			CASING JOINTS: Glued <u>X</u> Clamped .						
1 Steel <u>3 RMP (SR)</u>			Welded .						
2 PVC 4 ABS			Threaded .						
Blank casing diameter . 5 in. to 23 ft., Dia . in. to . ft.			Cer-Mac Styrene SDR- 26 in. to . ft.						
Casing height above land surface . 12 in., weight 1.59 lbs./ft.			Wall thickness or gauge No. .203						
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass <u>8 RMP (SR)</u> 11 Other (specify) .			12 None used (open hole)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS									
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)						
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .									
SCREEN-PERFORATED INTERVALS:			From 23 ft. to 35 ft., From . ft. to . ft.						
			From . ft. to . ft., From . ft. to . ft.						
GRAVEL PACK INTERVALS:			From 14 ft. to 35 ft., From . ft. to . ft.						
			From . ft. to . ft., From . ft. to . ft.						
6) GROUT MATERIAL:			1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other .						
Grout Intervals: From 40" ft. to 14 ft., From . ft. to . ft., From . ft. to . ft.									
What is the nearest source of possible contamination:			10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well			2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well South			How many feet? 55						
LITHOLOGIC LOG			LITHOLOGIC LOG						
FROM	TO		FROM	TO		FROM	TO		
0	3	Topsoil							
3	23	Fine Sand							
23	35	Medium Sand							
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-8-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-30-83 under the business name of Harp Well & Pump Service, Inc. by (signature) <i>M. Arnold</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									