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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------|--|---------------------------|--|
| 1 LOCATION OF WATER WELL:<br>County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                                                                         |  | Fraction<br>NW 1/4 NW 1/4 SE 1/4                                          |  | Section Number<br>8 |  | Township Number<br>T 29 S                                                               |  | Range Number<br>R 1 E E/W |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>1120 East 84th St. So. Wichita, Kansas                                                                                                                                                                                                                                                                                                             |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # :<br>City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                           |  | Minson & Mize Construction<br>200 East Madison<br>Derby, Kansas 67037     |  |                     |  | Spec. House<br>Board of Agriculture, Division of Water Resources<br>Application Number: |  |                           |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 11-17-83                     |  |                     |  |                                                                                         |  |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                       |  | Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.                  |  |                     |  |                                                                                         |  |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr |  |                     |  |                                                                                         |  |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Pump test data: Well water was ft. after hours pumping gpm                |  |                     |  |                                                                                         |  |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                |  |                     |  |                                                                                         |  |                           |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 5 Public water supply 8 Air conditioning 11 Injection well                |  |                     |  |                                                                                         |  |                           |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X                                                                                                                                                                                                                                                                                                                                                                               |  | If yes, mo/day/yr sample was submitted                                    |  |                     |  |                                                                                         |  |                           |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                          |  | CASING JOINTS: Glued X Clamped                                            |  |                     |  |                                                                                         |  |                           |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 2 PVC 4 ABS Cer-Mac Styrene SDR-26 Threaded                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| Blank casing diameter 5 in. to 25 ft. Dia                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203                                                                                                                                                                                                                                                                                                                                                         |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                               |  | 7 PVC 10 Asbestos-cement                                                  |  |                     |  |                                                                                         |  |                           |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 8 Saw cut 11 None (open hole)                                             |  |                     |  |                                                                                         |  |                           |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft.                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| GRAVEL PACK INTERVALS: From 14 ft. to 40 ft.                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4 Other                                                                   |  |                     |  |                                                                                         |  |                           |  |
| Grout Intervals: From 4 ft. to 14 ft.                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                 |  | 10 Livestock pens 14 Abandoned water well                                 |  |                     |  |                                                                                         |  |                           |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                              |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None /apparent                                                                                                                                                                                                                                                                                                                                                               |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | How many feet?                                                            |  |                     |  |                                                                                         |  |                           |  |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                |  | FROM TO LITHOLOGIC LOG                                                    |  |                     |  |                                                                                         |  |                           |  |
| 0 3 Topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 3 16 Fine Sand                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 16 33 Medium Sand                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 33 40 Coarse Sand                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-17-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-16-84 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                  |  |                                                                           |  |                     |  |                                                                                         |  |                           |  |