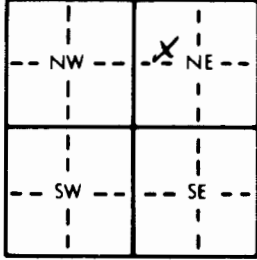


1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u> Fraction <u>SE 1/4 NW 1/4 NE 1/4</u> Section Number <u>9</u> Township Number <u>T 29 S</u> Range Number <u>R 1 EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1305 E 82nd St South Wichita KS 67233</u>	
2 WATER WELL OWNER: <u>STEVE IRVING</u> RR#, St. Address, Box # : <u>4200 E CLARK</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code : <u>Wichita KS 67218</u> Application Number: _____	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: <u>14</u> ft. Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>11-16-91</u> Pump test data: Well water was <u>14</u> ft. after <u>2</u> hours pumping <u>30</u> gpm Est. Yield <u>40</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>11</u> in. to <u>30</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ☒ No _____
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>5</u> in. to <u>20</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Casing height above land surface <u>24</u> in. weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>1250</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>30</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>30</u> ft. From _____ ft. to _____ ft.	
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout <u>3 Bentonite</u> 4 Other <u>0-3' SURFACE SOIL</u> Grout Intervals: From <u>3</u> ft. to <u>14</u> ft. From <u>14</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? <u>EAST</u> How many feet? <u>55</u>	
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 3 SURFACE SOIL	
3 16 FINE SAND STRIPS OF SILT	
15 20 FINE SAND	
20 30 COARSE SAND, SMALL GRAVEL	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-16-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>437</u> This Water Well Record was completed on (mo/day/yr) <u>12-5-91</u> under the business name of <u>RALPH METZGER WELLDIGGER DRILLING</u> <u>Ralph S. Metzger</u>	