

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 SW 1/4 NE 1/4</u>	<u>9</u>	T <u>29</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1237 E 82nd St South Wichita KS 67233</u>					
2 WATER WELL OWNER: <u>TIM HENOBICKS</u>					
RR#, St. Address, Box #: <u>3939 N. SOMERSET</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>WICHITA, KS 67204</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>29</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>8</u> ft. 2. <u>8</u> ft. 3. <u>8-9-93</u> ft.			
		WELL'S STATIC WATER LEVEL <u>8</u> ft. below land surface measured on mo/day/yr <u>8-9-93</u>			
		Pump test data: Well water was <u>8</u> ft. after <u>2</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>45</u> gpm: Well water was <u>8</u> ft. after <u>2</u> hours pumping <u>30</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>29</u> ft. and <u>29</u> in. to <u>29</u> ft.			
WELL WATER TO BE USED AS:					
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>✓</u> No <u>✓</u> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>✓</u> No <u>✓</u>					
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☐ 3 RMP (SR) ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) CASING JOINTS: Glued <u>✓</u> Clamped <u>✓</u> ☒ 2 PVC ☐ 4 ABS ☐ 7 Fiberglass ☐ 10 Asbestos-cement Welded <u>✓</u> ☐ 5 Wrought iron ☐ 8 Concrete tile Threaded <u>✓</u>					
Blank casing diameter <u>5</u> in. to <u>20</u> ft. Dia <u>20</u> in. to <u>20</u> ft. Dia <u>20</u> in. to <u>20</u> ft.					
Casing height above land surface <u>14</u> in. weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>250</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify) <u>7 PVC</u> ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 6 Wire wrapped ☒ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 7 Torch cut ☐ 9 Drilled holes ☐ 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>29</u> ft. From <u>20</u> ft. to <u>29</u> ft. From <u>20</u> ft. to <u>29</u> ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>29</u> ft. From <u>20</u> ft. to <u>29</u> ft. From <u>20</u> ft. to <u>29</u> ft.					
6 GROUT MATERIAL: ☒ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other <u>0-3' SURFACE SOIL</u>					
Grout intervals: From <u>3</u> ft. to <u>8</u> ft. From <u>8</u> ft. to <u>20</u> ft. From <u>20</u> ft. to <u>29</u> ft.					
What is the nearest source of possible contamination:					
☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage					
Direction from well? <u>WEST</u> How many feet? <u>80</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>SURFACE SOIL</u>			
<u>3</u>	<u>12</u>	<u>FINE SAND, STRIPS OF SILT</u>			
<u>12</u>	<u>29</u>	<u>COURSE SAND</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-9-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>437</u> This Water Well Record was completed on (mo/day/yr) <u>8-7-93</u> under the business name of <u>RALPH THEZGER WELL DIGGER DRILLING</u> (Signature) <u>Ralph S. Thezger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					