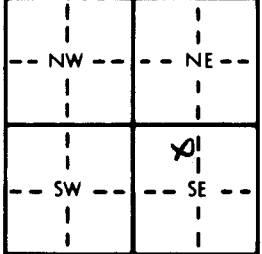


1 LOCATION OF WATER WELL: County: <u>Seal Creek</u>	Fraction <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	Section Number <u>9</u>	Township Number T <u>29</u> S	Range Number R <u>10</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

Same as Below

2 WATER WELL OWNER: <u>DAVE Robinson</u> RR#, St. Address, Box # : <u>8400 S. DPA</u> City, State, ZIP Code : <u>Wich, KS 67233</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1250</u> Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>8</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>75</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9</u> in. to <u>3.5</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply <u>8</u> Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ☒ No
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5 TYPE OF BLANK CASING USED: 1 Steel <u>2</u> PVC Blank casing diameter <u>5</u> in. to <u>3.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight <u>2.3</u> lbs./ft. Wall thickness or gauge No. <u>SD 26</u>	3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: Glued ☒ Clamped _____ Welded _____ Threaded _____
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From <u>2.5</u> ft. to <u>3.5</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From <u>2</u> ft. to <u>8</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <u>None</u> 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage <u>NA</u>	2 Cement grout 3 Bentonite 4 Other _____
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Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>TOP SOIL</u>			
<u>2</u>	<u>10</u>	<u>FINE SAND</u>			
<u>14</u>	<u>27</u>	<u>med</u> ✓			
<u>27</u>	<u>35</u>	<u>COARSE</u> ✓			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-1-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>463</u> This Water Well Record was completed on (mo/day/yr) <u>6-1-89</u> under the business name of <u>RSA</u> by (signature) <u>Dave Robinson</u>
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