

WATER WELL RECORD					
Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SW 1/4 SE 1/4 SE 1/4</u>	<u>9</u>	T <u>29</u> S	R <u>10</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>See Below -</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>18</u> ft. 3. <u>18</u> ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>3-1-89</u>			
		Pump test data: Well water was <u>18</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was <u>18</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter <u>1 1/2</u> in. to <u>3 1/2</u> in. and <u>3 1/2</u> in. to <u>3 1/2</u> in.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <u>(1) Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel <u>(3) RMP (SR)</u>		Welded <u>X</u>			
2 PVC <u>4 ABS</u>		Threaded <u>X</u>			
Blank casing diameter <u>2 1/2</u> in. to <u>3 1/2</u> in. Dia <u>1 1/2</u> in. to <u>1 1/2</u> in. Dia <u>1 1/2</u> in. to <u>1 1/2</u> in.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No <u>SDE-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC <u>(8) RMP (SR)</u>			
1 Steel 3 Stainless steel 5 Fiberglass <u>(8) RMP (SR)</u>		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot <u>(3) Mill slot</u>		8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>36</u> ft., From <u>26</u> ft. to <u>36</u> ft.		10 Other (specify)			
GRAVEL PACK INTERVALS: From <u>19</u> ft. to <u>36</u> ft., From <u>19</u> ft. to <u>36</u> ft.					
6 GROUT MATERIAL:		3 Bentonite 4 Other			
Grout Intervals: From <u>3</u> ft. to <u>19</u> ft., From <u>19</u> ft. to <u>36</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
<u>(1) Septic tank</u> 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>EAST</u>		How many feet? <u>80</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
<u>0</u> <u>2</u> Top soil					
<u>2</u> <u>14</u> Clay					
<u>14</u> <u>20</u> fine sand					
<u>20</u> <u>21</u> Clay					
<u>21</u> <u>36</u> med gravel					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-1-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>3-9-89</u> under the business name of <u>Waninger Dolly</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					