

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                |                 |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Fraction                                                                                                                            | Section Number | Township Number | Range Number          |
| County: <u>Sedgewick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | <u>8 1/4</u> <u>8 1/4</u> <u>8 1/4</u> <u>8 1/4</u>                                                                                 | <u>11</u>      | T <u>29</u> S   | R <u>1</u> <u>E/W</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>SAME AS BELOW</u>                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                     |                |                 |                       |
| 2 WATER WELL OWNER: <u>Mr. Ropley</u>                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                     |                |                 |                       |
| RR#, St. Address, Box # : <u>8300 N. L. S. RD</u>                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                     |                |                 |                       |
| City, State, ZIP Code : <u>DeWitt, KS 67236</u>                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                |                 |                       |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                     |                |                 |                       |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 4 DEPTH OF COMPLETED WELL: <u>28</u> ft. ELEVATION: <u>1210</u>                                                                     |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Depth(s) Groundwater Encountered <u>14</u> ft. 2. ft. 3. ft.                                                                        |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr                                                    |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                        |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                              |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Bore Hole Diameter <u>9</u> in. to <u>28</u> ft. and _____ in. to _____ ft.                                                         |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | WELL WATER TO BE USED AS:                                                                                                           |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well                                                  |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)                                              |                |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ |                |                 |                       |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Water Well Disinfected? Yes <u>X</u> No                                                                                             |                |                 |                       |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____                                                          |                |                 |                       |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 6 Asbestos-Cement 9 Other (specify below) Welded _____                                                                              |                |                 |                       |
| Blank casing diameter <u>5</u> in. to <u>18</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                          |    | 7 Fiberglass _____ Threaded _____                                                                                                   |                |                 |                       |
| Casing height above land surface <u>12</u> in., weight <u>2.3</u> lbs./ft. Wall thickness or gauge No. <u>50 or 26</u>                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                     |                |                 |                       |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 7 PVC 10 Asbestos-cement                                                                                                            |                |                 |                       |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                           |    | 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                           |                |                 |                       |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                      |                |                 |                       |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                         |    | 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____                                                               |                |                 |                       |
| SCREEN-PERFORATED INTERVALS: From <u>18</u> ft. to <u>28</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                     |                |                 |                       |
| GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>28</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                     |                |                 |                       |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____                                                                              |                |                 |                       |
| Grout Intervals: From <u>2</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                     |                |                 |                       |
| What is the nearest source of possible contamination: <u>NONE</u>                                                                                                                                                                                                                                                                                                                                                                                                    |    | 10 Livestock pens 14 Abandoned water well                                                                                           |                |                 |                       |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                       |    | 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                            |                |                 |                       |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>NONE</u>                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                     |                |                 |                       |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | How many feet?                                                                                                                      |                |                 |                       |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO | LITHOLOGIC LOG                                                                                                                      | FROM           | TO              | PLUGGING INTERVALS    |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2  | TOP SOIL                                                                                                                            |                |                 |                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8  | GRAY CLAY                                                                                                                           |                |                 |                       |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12 | BROWNISH CLAY                                                                                                                       |                |                 |                       |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20 | FINE SAND                                                                                                                           |                |                 |                       |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 28 | Med ✓                                                                                                                               |                |                 |                       |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-26-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>463</u> This Water Well Record was completed on (mo/day/yr) <u>7-26-89</u> under the business name of <u>R &amp; A</u> by (signature) <u>Dave R. R. R.</u> |    |                                                                                                                                     |                |                 |                       |