

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NE NW SW SE

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>1/4 SW 1/4 SE 1/4</u>	Section number <u>11</u>	Township number T <u>29</u> S	Range number R <u>1</u> E W															
2. Distance and direction from nearest town or city:	<u>8616 So. Bluff</u> <u>Wichita, Ks.</u>																			
Street address of well location if in city:	<u>8616 So. Bluff</u> <u>Wichita, Kansas</u>																			
4. Locate with "X" in section below:	Sketch map: 																			
5. Type and color of material	<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>Dirt</u></td> <td><u>0</u></td> <td><u>3</u></td> </tr> <tr> <td><u>Clay</u></td> <td><u>3</u></td> <td><u>8</u></td> </tr> <tr> <td><u>Medium Sand</u></td> <td><u>8</u></td> <td><u>18</u></td> </tr> <tr> <td><u>Shale</u></td> <td><u>18</u></td> <td><u>35</u></td> </tr> </tbody> </table>						From	To	<u>Dirt</u>	<u>0</u>	<u>3</u>	<u>Clay</u>	<u>3</u>	<u>8</u>	<u>Medium Sand</u>	<u>8</u>	<u>18</u>	<u>Shale</u>	<u>18</u>	<u>35</u>
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6. Bore hole dia. <u>12</u> in. Completion date <u>12-30-75</u>			Well depth <u>35</u> ft.																	
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug			☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry			☐ Irrigation ☐ Air conditioning ☐ Stock																	
☐ Lawn ☐ Oil field water ☐ Other																				
9. Casing: Material <u>Steel</u> Height: Above or below			Threading <u>Welded</u> Surface <u>12</u> ft.																	
RMP <u>X</u> PVC <u>Weight</u> <u>12</u> lbs./ft.			Dia. <u>5</u> in. to <u>35</u> ft. depth																	
Dia. <u>5</u> in. to <u>35</u> ft. depth			Wall Thickness: inches or																	
Dia. <u>5</u> in. to <u>35</u> ft. depth			gauge No. <u>200</u>																	
10. Screen: Manufacturer's name <u>Sunflower Plastics</u>			Type <u>slotted</u> Dia. <u>5</u> in.																	
Slot/gauge <u>1.06</u> Length <u>20</u>			Set between <u>15</u> ft. and <u>35</u> ft.																	
Gravel pack <u>yes</u> Size range of material <u>14-18</u> in.																				
11. Static water level: <u>15</u> ft. below land surface			Date <u>12-30-75</u>																	
12. Pumping level below land surfaces:																				
_____ ft. after _____ hrs. pumping _____ g.p.m.																				
_____ ft. after _____ hrs. pumping _____ g.p.m.																				
Estimated maximum yield _____ g.p.m.																				
13. Water sample submitted: _____ mo./day/yr.			Yes _____ No _____ Date _____																	
14. Well head completion: <u>Capped</u>			_____ Pitless adapter <u>12</u> inches above grade																	
15. Well grouted? <u>yes</u>			With: <u>Neat cement</u> <u>Bentonite</u> ☒ <u>Concrete</u>																	
Depth: From <u>40</u> ft. to <u>14</u> ft.																				
16. Nearest source of possible contamination: <u>Spill Tank</u>			ft. <u>60</u> Direction <u>SE</u> Type <u>Spill Tank</u>																	
Well disinfected upon completion? ☒ Yes _____ No																				
17. Pump: ☒ Not installed			Manufacturer's name _____																	
Model number _____ HP _____ Volts _____			Length of drop pipe _____ ft. capacity _____ g.p.m.																	
Type: _____			☐ Submersible ☐ Turbine																	
☐ Jet ☐ Reciprocating			☐ Centrifugal ☐ Other																	
18. Elevation:	19. Remarks: <u>Flat Ground</u>																			
Topography:																				
☐ Hill																				
☐ Slope																				
☐ Upland																				
☐ Valley																				
20. Water well contractor's certification:																				
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.																				
Business name <u>Harp Well & Pump</u> License No. <u>236</u>																				
Address <u>Wichita, Kans.</u>																				
Signed <u>M. Arnold</u> Date <u>1-27-76</u>																				
Authorized representative																				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5