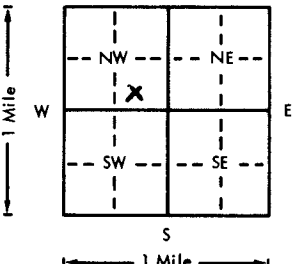


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW SW NE NW

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>1/4 SE 1/4 NW 1/4</u>	Section number: <u>11</u>	Township number: T <u>29</u> S	Range number: R <u>1</u> E <u>W</u>
2. Distance and direction from nearest town or city:		3. Owner of well:		3. Owner of well:		
Street address of well location if in city:		R.R. or street:		City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>11-20-75</u> Well depth <u>38</u> ft.		
				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
5. Type and color of material		From		To		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other
<u>Sandy Topsoil</u>		<u>0</u>		<u>2</u>		9. Casing: Material <u>Stiprene</u> Height <u>Above</u> or below Threaded <u>Welded</u> Surface <u>12</u> in. RMP <u>1</u> PVC <u>1</u> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>38</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>38</u> ft. depth gage No. <u>2200</u>
<u>Fine Sand</u>		<u>2</u>		<u>15</u>		10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Stiprene</u> Dia. <u>5</u> " Slot/gauze <u>1.00</u> Length <u>20'</u> Set between <u>18</u> ft. and <u>38</u> ft. ft. and <u>38</u> ft.
<u>Medium Sand</u>		<u>15</u>		<u>24</u>		Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>
<u>Blue Shale</u>		<u>24</u>		<u>38</u>		11. Static water level: <u>17</u> ft. below land surface Date <u>11-20-75</u> mo./day/yr.
						12. Pumping level below land surfaces: ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.
						13. Water sample submitted: <u> </u> mo./day/yr. Yes <u> </u> No <u> </u> Date <u> </u>
						14. Well head completion: <u>12</u> Capped Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <u>Benonite</u> ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.
						16. Nearest source of possible contamination: <u>None</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? ☒ Yes <u> </u> No
						17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley		<u>Septic Tank not installed under well was drilled</u> <u>no apparent source for contamination</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump</u> <u>236</u> Business Name <u>Wichita, Kans.</u> License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> <u>11-22-75</u> Date Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5