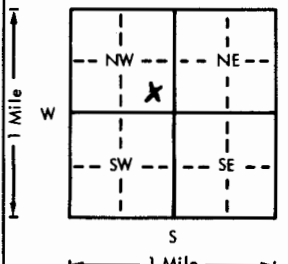


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SE NW NE NW

1. Location of well:	County: <u>Sedgwick</u>	Fraction: <u>1/4 SE 1/4 NW 1/4</u>	Section number: <u>11</u>	Township number: <u>T 29</u>	Range number: <u>S 1 R 10 E W</u>
2. Distance and direction from nearest town or city:	3700 Haven Dr. Derby, Kansas		3. Owner of well: <u>M & H Construction</u> R.R. or street: <u>Box 345</u> City, state, zip code: <u>Derby, Kansas 67031</u>		
4. Locate with "X" in section below:	Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>12-22-75</u> Well depth <u>35</u> ft.		
5. Type and color of material	From	To	7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary		
<u>Topsoil</u>	<u>0</u>	<u>5</u>	8. Use: <u>X</u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> Lawn <u> </u> Oil field water <u> </u> Other		
<u>Fine sand</u>	<u>5</u>	<u>20</u>	9. Casing: Material <u>High Density Polyethylene</u> Height: <u>12</u> ft. Threaded <u> </u> Welded <u> </u> Surface <u> </u> RMP <u>X</u> PVC <u> </u> Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>35</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Gauge No. <u>200</u>		
<u>Medium sand</u>	<u>20</u>	<u>25</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Styrene</u> Dia. <u>5</u> " Slot/gauze <u>.06</u> Length <u>15</u> ' Set between <u>20</u> ft. and <u>35</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>Yes</u> Size range of material <u>14-18</u> "		
<u>Shale</u>	<u>25</u>	<u>35</u>	11. Static water level: <u>18</u> ft. below land surface Date <u>12-22-75</u> mo./day/yr.		
			12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
			13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u> </u> No Date <u> </u>		
			14. Well head completion: <u>Capped</u> <u> </u> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <u> </u> Bentonite <u>X</u> Concrete Depth: From <u>40 ft</u> to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>100</u> Direction <u>NW</u> Type <u> </u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No		
			17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other		
18. Elevation:	19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump 236</u> Business name <u> </u> License No. <u> </u> Address <u>Wichita Kansas</u> Signed <u>M. Arnold</u> Date <u>12-23-75</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5