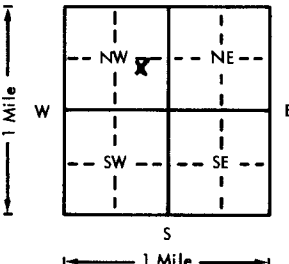


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NE NW SE NW

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SE 1/4 NW 1/4</u>	Section number <u>11</u>	Township number <u>T 29 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>8729 Harpcock Derby, Kansas</u>		3. Owner of well: <u>H & H Construction</u> R.R. or street: <u>Box 345</u> City, state, zip code: <u>Derby, Kansas</u>			
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 		6. Bore hole dia. <u>35</u> in. Completion date <u>2-20-76</u> Well depth <u>35</u> ft.			
5. Type and color of material		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
		9. Casing: Material <u>stainless</u> Height: <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>15</u> lbs./ft. Dia. <u>5</u> in. to <u>35</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>35</u> ft. depth gage No. <u>200</u>			
		10. Screen: Manufacturer's name <u>Sunflower Plastics</u> Type <u>stainless</u> Dia. <u>5 1/2</u> Slot/gauze <u>1.06</u> Length <u>15</u> Set between <u>20</u> ft. and <u>35</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>			
		11. Static water level: <u>16</u> ft. below land surface Date <u>2-20</u> mo./day/yr.			
		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
		13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____			
		14. Well head completion: <u>12</u> capped Pitless adapter ____ inches above grade			
		15. Well grouted? <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.			
		16. Nearest source of possible contamination: <u>Drain</u> ft. <u>100</u> Direction <u>NW</u> Type <u>Drain</u> Well disinfected upon completion? ☒ Yes ____ No			
		17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other			
		18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley			
		19. Remarks: <u>Flat Ground</u>			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well + Pump 236</u> Business name <u>Wichita, Kansas</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Ornell</u> Date <u>2-23-76</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5