

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW SE NE NW

1. Location of well:		County SEDGWICK	Fraction 1/4 NE 1/4 NW 1/4	Section number 11	Township number T 29 S	Range number R 1 E
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: M+H CONST R.R. or street: BOX 345 City, state, zip code: DERBY, KANSAS			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map:		6. Bore hole dia. 11 in. Completion date 10-11-76 Well depth 35 ft.	
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
			9. Casing: Material STYRENE ☒ Above or below Threading GL Welded GL Surface 12 in. RMP PVC Weight 17 lbs./ft. Dia. 5 in. 35 ft. depth Wall Thickness: inches or Dia. 5 in. to 35 ft. depth gage No. 200		10. Screens: Manufacturer's name SUNFLOWER PLASTIC Type STYRENE Dia. 5" Slot gauge 106 Length 17 Set between 18 ft. and 35 ft. Gravel pack? YES Size range of material 1/4-1/8"	
			11. Static water level: 15 ft. below land surface Date 10-11-76 mo./day/yr.		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
			13. Water sample submitted: ____ mo./day/yr. ☐ Yes ☐ No Date ____		14. Well head completion: 12 CAPPED ____ Pitless adapter ____ Inches above grade	
5. Type and color of material			From	To	15. Well grouted? YES With: ☒ Neat cement ☒ Bentonite ☒ Concrete Depth: From 40 ft. to 14 ft.	
SANDY SOIL			0	3	16. Nearest source of possible contamination: NONE ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ☐ No	
FINE SAND			3	15	17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
MEDIUM SAND			15	21	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARP WELL Pump 236 Business name WICHITA, KANSAS License No. ____ Address M. Arnold Date 10-18-76 Signed M. Arnold Authorized representative	
SHALE			21	35		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley		SEPTIC TANK NOT INSTALLED AT TIME OF DRILLING NO APPARENT SOURCE FOR CONTAMINATION.				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5