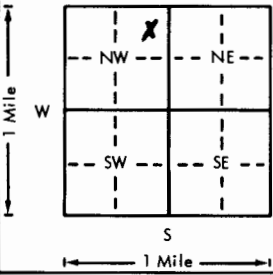


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW SE NE NW

1. Location of well: County SEDGWICK		Fraction 1/4 NE 1/4 NW 1/4	Section number 11	Township number T 29 S	Range number R 1 E
2. Distance and direction from nearest town or city: 3817 HAVEN DERBY, KANSAS			3. Owner of well: M + H CONST BOX 345 DERBY, KANSAS		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. 11 in. Completion date 10-11-76 Well depth 35 ft.		
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material STYRENE ☒ Above or below Threaded ☐ Welded ☒ Surface 72 in. RMP ☒ PVC ☐ Weight 15 lbs./ft. Dia. 5 in. to 35 ft. depth Wall thickness: inches or Dia. 5 in. to 35 ft. depth Gauge No. 200		
5. Type and color of material			From	To	10. Screen: Manufacturer's name SUNFLOWER PLASTIC
SANDY SOIL			0	3	Type STYRENE Dia. 5"
FINE SAND			3	15	Slot gauge 1.06 Length 17'
MEDIUM SAND			15	23	Set between 18 ft. and 35 ft.
SHALE			23	35	Gravel pack? YES Size range of material 1/4 - 1/8"
					11. Static water level: 15 ft. below land surface Date 10-11-76
					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
					13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____
					14. Well head completion: CAPPED ____ Pitless adapter 12 inches above grade
					15. Well grouted? YES With: ☒ Not cement ☐ Bentonite ☒ Concrete Depth: From 40" to 14 ft.
					16. Nearest source of possible contamination: NONE ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No
					17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
(Use a second sheet if needed)					
18. Elevation: Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley		19. Remarks: SEPTIC TANK NOT INSTALLED AT TIME OF DRILLING NO APPARENT SOURCE FOR CONTAMINATION.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARPWELL Pump 236 Business name WUKHITA, KANSAS License No. ____ Address 20. Arnold Date 10-18-76 Signed 20. Arnold Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5