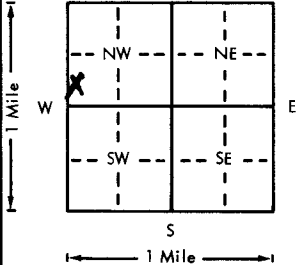


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Sedgwick</u>	Fraction: <u>SW 1/4 SW 1/4 NW 1/4</u>	Section number: <u>11</u>	Township number: <u>T 29 S</u>	Range number: <u>R 1 E E/W</u>
2. Distance and direction from nearest town or city:	Street address of well location if in city: <u>8252 So. Hillside Derby, Kansas</u>		3. Owner of well: <u>Charlotte Stedje</u> R.R. or street: <u>1103 North Dekame</u> City, state, zip code: <u>Derby, Kansas</u>		
4. Locate with "X" in section below:	Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date: <u>3-14-77</u> Well depth <u>45</u> ft.		
5. Type and color of material	From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Topsoil</u>	<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
<u>Clay</u>	<u>3</u>	<u>10</u>	9. Casing: Material <u>stycene</u> Weight: <u>12</u> in. Threaded ☒ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gauge No. <u>.200</u>		
<u>Fine Sand</u>	<u>10</u>	<u>18</u>	10. Screen: Manufacturer's name <u>Susflower Plastic</u> Type <u>stycene</u> Dia. <u>5</u> in. Slot gauge <u>.06</u> Length <u>20</u> ft. Set between <u>25</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u>		
<u>Medium Sand</u>	<u>18</u>	<u>42</u>	11. Static water level: <u>15</u> ft. below land surface Date <u>3-14-77</u> mo./day/yr.		
<u>Shale</u>	<u>42</u>	<u>45</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
			14. Well head completion: <u>12</u> capped ____ Pitless adapter ____ inches above grade		
			15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>none</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No		
			17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: ☐ Hill ☐ Slope ☒ Upland ☐ Valley	<u>Septic System not installed when the well was drilled.</u> <u>No apparent source for Contamination.</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump 236</u> Business name <u>Wichita, Kansas</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>3-18-77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5