

1) LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4		11		T 29 S		R 1E	
Distance and direction from nearest town or city street address of well if located within city?									
NE of 87th So. & Hillside, Hancock Acres Derby, Ks.									
2) WATER WELL OWNER:		Rod Houser		Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box # :		8244 Pittman		Application Number:					
City, State, ZIP Code :		Wichita, Ks. 67236							
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 35 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 1-31-88							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 11 in. to ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5) TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued X Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
2 PVC		4 ABS		7 Fiberglass		Cer-Mac styrene SDR-30 Threaded			
Blank casing diameter 5 in. to 17 ft., Dia									
Casing height above land surface 12 in., weight 1.59 lbs./ft.						Wall thickness or gauge No. 203			
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass		8 RMP (SR)		11 Other (specify)			
1 Steel		3 Stainless steel		6 Concrete tile		12 None used (open hole)			
2 Brass		4 Galvanized steel							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		6 Wire wrapped		9 Drilled holes					
2 Louvered shutter		7 Torch cut		10 Other (specify)					
3 Mill slot									
4 Key punched									
SCREEN-PERFORATED INTERVALS: From 17 ft. to 22 ft.									
GRAVEL PACK INTERVALS: From 15 ft. to 35 ft.									
6) GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite			
Grout Intervals: From 4 ft. to 15 ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage			
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage			
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage			
Direction from well? South						How many feet? 50			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS							
0 3 topsoil									
3 16 fine sand									
16 22 medium sand									
22 35 grey shale									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-31-88 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-25-89									
under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									