

1 LOCATION OF WATER WELL: County: <u>Sedgewick</u>		Fraction <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>12</u>	Township Number <u>29</u> S	Range, Number <u>1</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>330 S. Baltimore Derby, KS</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>P.O. Box 2159</u> City, State, ZIP Code : <u>Dallas, Texas 75221</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>53</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>40 mb</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>53</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>Aquifer Storage Well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued _____ Clamped _____	
<u>2</u> PVC		4 ABS		Welded _____ Threaded <u>X</u>	
Blank casing diameter <u>2</u> in. to <u>51</u> ft. Dia		5 Wrought iron		8 Concrete tile	
Casing height above land surface <u>12</u> in., weight <u>169</u> lbs./ft.		6 Asbestos-Cement		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass		10 Asbestos-cement	
1 Steel		3 Stainless steel		11 Other (specify)	
2 Brass		4 Galvanized steel		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped <u>PVC Prepack</u>		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot		8 RMP (SR)		10 Other (specify)	
4 Key punched		9 ABS			
SCREEN-PERFORATED INTERVALS: From <u>51</u> ft. to <u>53</u> ft.		GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>53</u> ft.			
6 GROUT MATERIAL:					
Grout Intervals: From <u>3</u> ft. to <u>43</u> ft.		1 Neat cement		2 Cement grout	
		3 Bentonite		4 Other	
What is the nearest source of possible contamination:		5 Livestock pens		14 Abandoned water well	
1 Septic tank		6 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		7 Pit privy		16 Other (specify below)	
3 Watertight sewer lines		8 Sewage lagoon			
6 Seepage pit		9 Feedyard			
Direction from well? <u>< 50 south abd.</u>		FINA station		How many feet?	
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0 35 Fat Clay					
35 40 Clay - silty, sandy					
40 53 Sand - silty					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-9-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>7-18-94</u> by (signature) <u>Layne, Inc.</u> <u>Steven R. Mitchell</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.