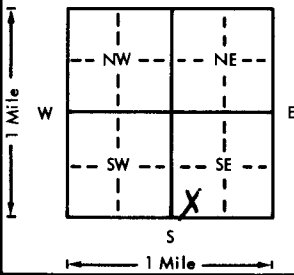


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW SE SW SE

1. Location of well:	County <i>Sedgwick</i>	Fraction <i>SW 1/4 SW 1/4 SE 1/4</i>	Section number <i>12</i>	Township number T <i>29</i> S R <i>1</i> E W	Range number
2. Distance and direction from nearest town or city:	3. Owner of well:		Street address of well location if in city:		
<i>210 Williams</i>		<i>Jack, L. B.</i>		<i>210 Williams</i>	
<i>Derby, Kansas</i>		<i>Derby, Kansas</i>		<i>Derby, Kansas</i>	
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <i>4 1/2</i> in. Completion date <i>10-2-75</i>	
				Well depth <i>48</i> ft.	
5. Type and color of material		From	To	7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<i>Top Soil</i>		<i>0</i>	<i>2</i>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<i>Sandy Clay</i>		<i>2</i>	<i>25</i>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
<i>Medium Sand</i>		<i>25</i>	<i>40</i>	☐ Irrigation ☐ Air conditioning ☐ Stock	
<i>Shale</i>		<i>40</i>	<i>48</i>	☐ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <i>steel</i> Height <i>above</i> or below	
				Threaded ☐ Welded ☒ Surface <i>12</i> ft.	
				RMP ☒ PVC ☐ Weight <i>12</i> lbs./ft.	
				Dia. <i>5</i> in. to <i>4 1/2</i> ft. depth Wall Thickness: inches or	
				Dia. <i>5</i> in. to <i>4 1/2</i> ft. depth gage No. <i>200</i>	
				10. Screen: Manufacturer's name <i>Superflow Plastic</i>	
				Type <i>slotted</i> Dia. <i>5 1/2</i> in.	
				Slot/gauze <i>2080</i> Length <i>12</i> ft.	
				Set between <i>38</i> ft. and <i>48</i> ft.	
				Gravel pack <i>yes</i> Size range of material <i>1/4-1/8"</i>	
				11. Static water level: <i>17</i> ft. below land surface Date <i>10-2-75</i>	
				12. Pumping level below land surfaces:	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr.	
				____ Yes ____ No Date ____	
				14. Well head completion: <i>12 Capped</i>	
				____ Pitless adapter ____ inches above grade	
				15. Well grouted: <i>yes</i>	
				With: ☒ Cement ☐ Bentonite ☒ Concrete	
				Depth: From <i>40</i> ft. to <i>14</i> ft.	
				16. Nearest source of possible contamination: <i>NONE</i>	
				ft. ____ Direction ____ Type ____	
				Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name ____	
				Model number ____ HP ____ Volts ____	
				Length of drop pipe ____ ft. capacity ____ g.p.m.	
				Type:	
				☐ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:	19. Remarks: <i>no apparent source for contamination.</i>		20. Water well contractor's certification:		
Topography:			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
☒ Hill			<i>Dave Wells & Pumps 236</i>		
☒ Slope			Business name <i>Nichita Kansas</i>		
☐ Upland			Address <i>Derby, Kansas</i>		
☐ Valley			Signed <i>M. Arnold</i> Date <i>10-3-75</i>		
			Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5