

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: SEDGWICK		SW SE 1/4 NW 1/4 NE 1/4	13	T 29 S	R 1 E E/W				
Distance and direction from nearest town or city street address of well if located within city? 130 Crooked Creek Ct., Derby, Ks.									
2 WATER WELL OWNER: Paul Lawson		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box #: 130 Crooked Creek Ct.		Application Number:							
City, State, ZIP Code: Derby, Ks.									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 75 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 27 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 4-19-82							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 11 in. to ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped							
1 Steel 3 RMP (SR)		Welded							
2 PVC 4 ABS		Threaded							
5 Wrought iron 8 Concrete tile									
6 Asbestos-Cement 9 Other (specify below)									
7 Fiberglass									
Blank casing diameter 5 in. to 35 ft. Dia in. to ft.		Cer-Mac Styrene SDR-26							
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 35 ft. to 75 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 14 ft. to 75 ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? East		How many feet? 65							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	3	Topsoil							
3	21	Clay							
21	26	Fine Sand							
26	39	Clay							
39	75	Grey Sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-19-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 6-17-82 under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

29

R

E/W

SEC.

13

SE 1/4

NW 1/4

NE 1/4