

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: SEDGWICK		SW 1/4 NE 1/4 SE 1/4	16	T 29 S	R 1E		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			1300 E. 93RD SOUTH				
2 WATER WELL OWNER: W. J. SMITH							
RR#, St. Address, Box #: 2206 W. McARTHUR							
City, State, ZIP Code: WICHITA, KANSAS							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: 40 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
			7 Lawn and garden only	10 Observation well			
Well's static water level ft. below land surface measured on month day year							
Pump Test Data							
Est. Yield		gpm:	Well water was	ft. after	hours pumping		
			Well water was	ft. after	hours pumping		
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued ☒ Clamped		
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded		
			7 Fiberglass		Threaded		
Blank casing dia 5 in. to 25 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No 200							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement		
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)		
				9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut .06	11 None (open hole)		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
			7 Torch cut	10 Other (specify)			
Screen-Perforation Dia 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From 25 ft. to 40 ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From 14 ft. to 40 ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From 40" to 14 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
Direction from well How many feet ? Water Well Disinfected? Yes ☒ No ☒							
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes No ☒							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 2 month 4 day 1980 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236							
This Water Well Record was completed on 2 month 25 day 1980 year under the business name of HARP WELL & PUMP SERVICE, INC by (signature) M. Arnold							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	TOPSOIL			
		3	6	CLAY			
		6	15	FINE SAND			
		15	40	MED SAND			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.