

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4 SW 1/4 NE 1/4		17		T 29 S		R 1E E/W	
Distance and direction from nearest town or city street address of well if located within city?									
1/2 mile W. of Broadway, 1/4 N. of 91st So. Haysville, Ks.									
2 WATER WELL OWNER: Haysville Saddle Club									
RR#, St. Address, Box # : 301 W. 89 South									
City, State, ZIP Code : Haysville, Ks.									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 55 ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. 15 ft. 2. 15 ft. 3. 15 ft.						
			WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 7-19-89						
			Pump test data: Well water was 15 ft. after 15 hours pumping 15 gpm						
			Est. Yield 15 gpm: Well water was 15 ft. after 15 hours pumping 15 gpm						
			Bore Hole Diameter 11 in. to 55 ft., and 11 in. to 55 ft.						
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes X No X ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped X 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X 7 Fiberglass Cer-Mac styrene SDR-26 Threaded X									
Blank casing diameter 5 in. to 45 ft., Dia 5 in. to 45 ft., Dia 5 in. to 45 ft.									
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 10 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) 10									
SCREEN-PERFORATED INTERVALS: From 45 ft. to 55 ft., From 45 ft. to 55 ft., From 45 ft. to 55 ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 55 ft., From 24 ft. to 55 ft., From 24 ft. to 55 ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 24 ft., From 4 ft. to 24 ft., From 4 ft. to 24 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None Apparent									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	topsoil							
3	13	clay							
13	21	fine sand							
21	40	medium sand							
40	41	clay							
41	51	medium sand							
51	55	grey shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-19-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10-16-89 under the business name of Harp Well and Pump Service, Inc. by (signature) <i>Mary Arnold</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									