

(Copy) PS 5-21-81

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedawick</u>		<u>SW</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4		<u>17</u>		T <u>29</u> S		R <u>1</u> E	
Distance and direction from nearest town or city? <u>1/4 mile west 1/4 north WACO</u>				Street address of well if located within city?					

2 WATER WELL OWNER: <u>WACO TOWNSHIP CEMETARY</u>		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box # :		Application Number:	
City, State, ZIP Code :			

3 DEPTH OF COMPLETED WELL: <u>37</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>37</u> ft. and in. to ft.	
Well Water to be used as:	
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well	
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
7 Lawn and garden only 10 Observation well	
Well's static water level: <u>20</u> ft. below land surface measured on month <u>8</u> day <u>12</u> year <u>81</u>	
Pump Test Data	Well water was ft. after hours pumping. gpm
Est. Yield	gpm: Well water was ft. after hours pumping. gpm

4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: <u>Glued</u> Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)			Welded	
<u>2</u> PVC	4 ABS	7 Fiberglass				Threaded	
Blank casing dia <u>5</u> in. to ft., Dia in. to ft.							
Casing height above land surface <u>24</u> in., weight <u>236.8</u> lbs./ft. Wall thickness or gauge No. <u>214</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7</u> PVC		10 Asbestos-cement			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)			
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot	<u>3</u> Mill slot	6 Wire wrapped		9 Drilled holes			
2 Louvered shutter	4 Key punched	7 Torch cut		10 Other (specify)			
Screen-Perforation Dia <u>5</u> in. to ft., Dia in. to ft.							
Screen-Perforated Intervals:		From <u>27</u> ft. to <u>37</u> ft.		From ft. to ft.			
		From ft. to ft.		From ft. to ft.			
Gravel Pack Intervals:		From <u>22</u> ft. to <u>37</u> ft.		From ft. to ft.			
		From ft. to ft.		From ft. to ft.			

5 GROUT MATERIAL:		1 Neat cement		<u>2</u> Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft.									
What is the nearest source of possible contamination?		10 Fuel storage		14 Abandoned water well					
1 Septic tank	4 Cess pool	7 Sewage lagoon		11 Fertilizer storage		15 Oil well/Gas well			
2 Sewer lines	<u>5</u> Seepage pit	8 Feed yard		12 Insecticide storage		16 Other (specify below)			
3 Lateral lines	<u>6</u> Pit privy	9 Livestock pens		13 Watertight sewer lines					
Direction from well <u>West</u> How many feet <u>300 FT.</u> ? Water Well Disinfected? <u>Yes</u> No									
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted month day year: Pump Installed? Yes No									
If Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal	
								5 Reciprocating	
								6 Other	

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>5</u> month <u>16</u> day <u>81</u> year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>402</u>	
This Water Well Record was completed on <u>5</u> month <u>16</u> day <u>81</u> year under the business name of <u>Mrs. MILLAN WATER WELL DRILLING</u> by (signature) <u>Glenn Mrs. Miller</u>	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>0</u>	<u>7</u>	<u>SANDY LOAM</u>			
	<u>7</u>	<u>18</u>	<u>CLAY</u>			
	<u>18</u>	<u>37</u>	<u>GRAVEL</u>			

1 Mile

ELEVATION:	
Depth(s) Groundwater Encountered	1. <u>21</u> ft. 2. ft. 3. ft. 4. ft.

(Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC

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SW 1/4 SW 1/4 SE 1/4