

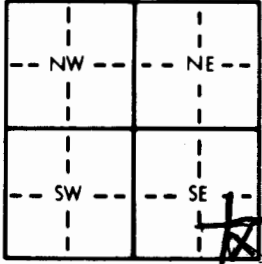
NE NW SE NE

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

COPY - Blood

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>17</u>	T <u>29</u> S	R <u>10</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>119 RHODES, WICHITA, KANS</u>					
2 WATER WELL OWNER:		ZIP <u>67233</u>			
RR#, St. Address, Box # : <u>TREVA SNYDER</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>119 RHODES, WICHITA, KANS</u>		Application Number: <u>NONE</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>38</u> ft. ELEVATION: <u>7300</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. <u>12</u> ft. 3. <u>12</u> ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>7/5/83</u>			
		Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Est. Yield <u>60</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Bore Hole Diameter <u>9</u> in. to <u>10</u> in. and <u>6</u> in. to <u>58</u> in.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>NO</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>NO</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded		Threaded.			
2 PVC 4 ABS 7 Fiberglass					
Blank casing diameter <u>5</u> in. to <u>3.1</u> ft. Dia. <u>12</u> in. to <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
Casing height above land surface <u>12</u> in., weight <u>1.59</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>38</u> ft. From <u>30</u> ft. to <u>38</u> ft. From <u>30</u> ft. to <u>38</u> ft.					
GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to <u>NONE</u> ft. From <u>NONE</u> ft. to <u>NONE</u> ft. From <u>NONE</u> ft. to <u>NONE</u> ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft. From <u>0</u> ft. to <u>10</u> ft. From <u>0</u> ft. to <u>10</u> ft. From <u>0</u> ft. to <u>10</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>S.E.</u>		How many feet? <u>40</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	FILL DIRT			
1	8	CLAY SOIL - BROWN			
8	12	SAND GRAY FINE			
12	22	SAND MED TAN			
22	30	SAND + CLAY GRAY			
30	38	SAND TAN COARSE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/5/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>7304</u> This Water Well Record was completed on (mo/day/yr) <u>7/26/83</u> under the business name of <u>BEARDEN PUMP & WELL</u> by (signature) <u>Ch W Bearden</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					