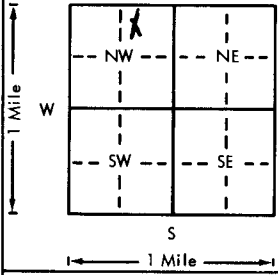


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction NW 1/4 NE 1/4 NW 1/4	Section number 17	Township number T 29 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 8812 Woodside Drive Wichita, Kansas			3. Owner of well: Virgil Moeder Construction R.R. or street: 8945 Woodside Drive City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		
5. Type and color of material			6. Bore hole dia. 11 in. Completion date 3-9-77 Well depth 80 ft.		
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material styrene Height: Above or below /// Threaded ☐ Welded ☒ Surface 12 in. RMP ☒ PVC ☐ Weight ☐ lbs./ft. Dia. 5 in. to 80 ft. depth Wall Thickness: inches or Dia. ☐ in. to ☐ ft. depth gage No. .200		
			10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot/gage 06 Length 30' Set between 50 ft. and 80 ft. Gravel pack? yes Size range of material 1/4-1/8"		
			11. Static water level: 24 ft. below land surface Date 3-9-77		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes ☐ No ☐ Date ____		
			14. Well head completion: 12 capped Pitless adapter ____ inches above grade		
			15. Well grouted? yes With: ☒ Neat cement ☐ Bentonite ☒ Concrete Depth: From 40' ft. to 14 ft. ok.		
			16. Nearest source of possible contamination: 200 ft. South Septic Well disinfected upon completion? ☒ Yes ☐ No		
			17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
18. Elevation:			19. Remarks: Flat Ground Septic system not installed at this time.		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas Signed M. Arnold Date 3-17-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5