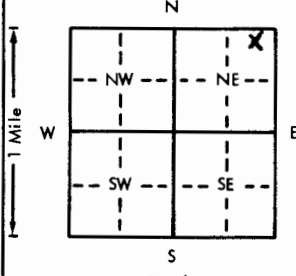


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Edgwick</u>		County: <u>Edgwick</u>	Fraction: <u>NE SW SE SE</u> <u>1/4 NE 1/4 NE 1/4</u>	Section number: <u>8</u>	Township number: <u>T 29 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>120 East Doyle</u>			3. Owner of well: <u>Larry Blackburn</u>			
Street address of well location if in city: <u>Nichita, Mo</u>			City, state, zip code: <u>Nichita, Kansas</u>			
4. Locate with "X" in section below: 			Sketch map:			
5. Type and color of material			From	To	6. Bore hole dia. <u>11</u> in. Completion date <u>6-14-76</u> Well depth <u>40</u> ft.	
<u>Sandy topsoil</u>			<u>0</u>	<u>8</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Fine Sand</u>			<u>8</u>	<u>20</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Coarse Sand</u>			<u>20</u>	<u>38</u>	9. Casing: Material <u>STYRENE</u> Height: <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>15</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>200</u>	
<u>Gray clay</u>			<u>38</u>	<u>40</u>	10. Screen Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5</u> " Slot gauge <u>1.06</u> Length <u>15</u> " Set between <u>25</u> ft. and <u>40</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4-1/2"</u>	
					11. Static water level: <u>15</u> ft. below land surface Date <u>6-14-76</u> mo./day/yr.	
					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
					13. Water sample submitted: ____ Yes ____ No Date ____ mo./day/yr.	
					14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> Inches above grade	
					15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
					16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>100</u> Direction <u>South</u> Well disinfected upon completion? ☒ Yes ____ No	
					17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARPWELL + PUMP 236</u> Business name <u>NICHITA, KANSAS</u> License No. ____ Address <u>NICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-16-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5