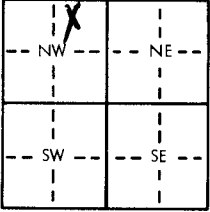


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction NE SE NW NE 1/4 NE 1/4 NW 1/4	Section number 18	Township number T 29 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 8917 South Exposition Wichita, Kansas			3. Owner of well: Bill Masters R.R. or street: 8917 South Exposition City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: N 1 Mile W  E S 1 Mile			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>67</u> ft. <u>11-9-78</u>
Topsoil			0	2	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary
Brown clay			2	18	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other
Fine sand			18	40	9. Casing: Material <u>Styrene</u> Height: Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>11</u> lbs./ft. Dia. <u>5</u> in. to <u>67</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <u>.200</u>
Grey clay			40	42	10. Screen: Manufacturer's name _____ <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/size <u>.06</u> Length <u>20'</u> Set between <u>47</u> ft. and <u>67</u> ft. _____ ft. and _____ ft.
Coarse sand			42	67	Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>
					11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date <u>11-9-78</u>
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. ☐ Yes ☐ No Date _____
					14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade
					15. Well grouted? <u>yes</u> <u>1-2</u> fine sand mix With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.
					16. Nearest source of possible contamination: ft. <u>75</u> Direction <u>N.W.</u> Type <u>Septic</u> Well disinfected upon completion? ☒ Yes <u>tank</u> No
					17. Pump: _____ Not installed Manufacturer's name <u>customer's pump</u> Model number <u>unknown</u> HP <u>1</u> Volts <u>230</u> Length of drop pipe <u>62</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other
(Use a second sheet if needed)					
18. Elevation: Topography: ☐ Hill ☐ Slope ☐ Upland ☐ Valley	19. Remarks: Flat ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> <u>67209</u> Signed <u>M. Arnold</u> Date <u>12-30-78</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5