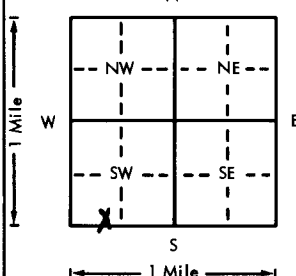


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Salgwick</u>	Fraction <u>SE 1/4 SW 1/4 SW 1/4</u>	Section number <u>23</u>	Township number <u>T 29</u>	Range number <u>S R 1</u>	
2. Distance and direction from nearest town or city:	3418 E. 1035th		3. Owner of well: <u>Bob Ward</u>			
Street address of well location if in city:	<u>Wichita Kans.</u>		R.R. or street: <u>4625 So. Seneca</u>			
			City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below:	Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>8-27-15</u>			
			Well depth <u>45</u> ft.			
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug			
			☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry			
				☐ Irrigation ☐ Air conditioning ☐ Stock		
				☐ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material <u>Steel</u> Height: Above or below		
				Threaded ☐ Welded ☒ Surface <u>12</u> in.		
				RMP ☒ PVC ☐ Weight <u>10</u> lbs./ft.		
				Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>45</u> ft. depth Gauge No. <u>20</u>		
5. Type and color of material	From	To				
<u>Topsoil</u>	<u>0</u>	<u>3</u>	10. Screen: Manufacturer's name <u>Plastic</u>			
<u>Fine Sand</u>	<u>3</u>	<u>20</u>	Type <u>Styrene</u> Dia. <u>5</u> "			
<u>Medium Sand</u>	<u>20</u>	<u>45</u>	Slot gauge <u>0.005</u> Length <u>10</u> '			
			Set between <u>35</u> ft. and <u>45</u> ft.			
			Gravel pack? <u>yes</u> size range of material <u>1/4-1/8"</u>			
			11. Static water level: <u>15</u> ft. below land surface Date <u>8-27-15</u>			
			12. Pumping level below land surfaces:			
			____ ft. after ____ hrs. pumping ____ g.p.m.			
			____ ft. after ____ hrs. pumping ____ g.p.m.			
			Estimated maximum yield ____ g.p.m.			
			13. Water sample submitted: ____ mo./day/yr.			
			Yes ____ No ____ Date ____			
			14. Well head completion: <u>Capped</u>			
			____ Pitless adapter <u>12</u> inches above grade			
			15. Well grouted? <u>yes</u>			
			With: ☒ Neat cement ☐ Bentonite ☐ Concrete			
			Depth: From <u>40</u> ft. to <u>14</u> ft.			
			16. Nearest source of possible contamination: <u>Septic Tank</u>			
			ft. <u>100</u> Direction <u>S.W.</u> Type <u>Septic Tank</u>			
			Well disinfected upon completion? ☒ Yes ____ No			
			17. Pump: ☒ Not installed			
			Manufacturer's name ____			
			Model number ____ HP ____ Volts ____			
			Length of drop pipe ____ ft. capacity ____ g.p.m.			
			Type:			
			☐ Submersible ☐ Turbine			
			☐ Jet ☐ Reciprocating			
			☐ Centrifugal ☐ Other			
18. Elevation:	19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification:			
Topography:			This well was drilled under my jurisdiction and this report			
☐ Hill			is true to the best of my knowledge and belief.			
☐ Slope			<u>Sharp Well Pump 236</u>			
☐ Upland			Business name <u>Wichita Kansas</u> License No. ____			
☐ Valley			Address <u>Wichita Kansas</u>			
			Signed <u>M. Arnold</u> Date <u>8-29-15</u>			
			Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5