USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

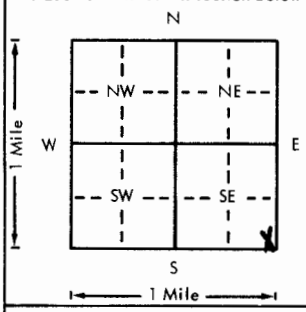
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	SEDGWICK	1/4 SE 1/4 SE 1/4	25	T 29 S	R 1E E/W

2. Distance and direction from nearest town or city:
Street address of well location if in city: 6200 Beaver Road Derby, Kansas

3. Owner of well: Larry W. Bryan
R.R. or street: Rt. 2 Box 169
City, state, zip code: Mulvane, Kansas

4. Locate with "X" in section below: Sketch map:



6. Bore hole dia. 11 in. Completion date 3-30-79
Well depth 30 ft.

7. __ Cable tool X Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: X Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material ~~styrene~~ gl Height: Above or ~~below~~
Threaded ___ Welded ___ Surface 12 in.
RMP X PVC ___ Weight ___ lbs./ft.
Dia. 5 in. to 30 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. .200

10. Screen: Manufacturer's name Sunflower Plastic
Type styrene Dia. 5"
Slot/gauze ~~.177~~ .06 Length ~~10'~~ 30'
Set between 20 ft. and ___ ft.
___ ft. and ___ ft.
Gravel pack? yes Size range of material ¼-1/8"

11. Static water level: mo./day/yr.
15 ft. below land surface Date 3-30-79

12. Pumping level below land surfaces:
___ ft. after ___ hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield ___ g.p.m.

13. Water sample submitted: mo./day/yr.
___ Yes ___ No Date

14. Well head completion:
___ Pitless adapter 12 Inches above grade capped

15. Well grouted? yes 1-2 fine sand mix
With: ___ Neat cement ___ Bentonite X Concrete
Depth: From 40" ft. to 14 ft.

16. Nearest source of possible contamination: Septic
ft. 80 Direction SW Type Tank
Well disinfected upon completion? X Yes ___ No

17. Pump: X Not installed
Manufacturer's name
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

5. Type and color of material	From	To
Topsoil	0	2
Fine Sand	2	15
Medium Sand	15	23
Grey Shale	23	30

(Use a second sheet if needed)

18. Elevation:
Topography:
___ Hill
___ Slope
___ Upland
___ Valley

19. Remarks:
Flat Ground

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Harp Well & Pump 236
Business name License No.
Wichita, Kansas
Address
Signed M. Arnold Date 5-5-79
Authorized representative

T 29 R 1 E W Sec 25 1/4 1/4 1/4 SE SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023