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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                            |                         |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                      |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|--|--|--|
| 1. Location of well:                                                                                                                       | County <b>Sedgewick</b> | <input checked="" type="checkbox"/> Fraction <b>NE</b><br><b>SE 1/4 1/4 NE 1/4</b> | Section number <b>27</b>                                                                                                                                                                                                                                                                                                                                                                                                   | Township number <b>29</b><br><b>T S R</b> | Range number <b>1E</b><br><b>E/W</b> |  |  |  |
| 2. Distance and direction from nearest town or city:<br><b>1/4 mile South of 103rd South on the West side of Hillside. Wichita, Kansas</b> |                         |                                                                                    | 3. Owner of well: <b>Gerald DeBacher</b><br>R.R. #2 Box 429<br>Mulvane, Kansas<br>City, state, zip code:                                                                                                                                                                                                                                                                                                                   |                                           |                                      |  |  |  |
| <input checked="" type="checkbox"/> Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>Sketch map:<br>                     |                         |                                                                                    | 6. Bore hole dia. <b>11</b> in. Completion date _____<br>Well depth <b>40</b> ft. <b>6-30-78</b>                                                                                                                                                                                                                                                                                                                           |                                           |                                      |  |  |  |
| 5. Type and color of material                                                                                                              |                         |                                                                                    | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                    |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                     |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 9. Casing: Material <b>Styrene</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>1.5</b> lbs./ft.<br>Dia. <b>5</b> in. to <b>40</b> ft. depth Wall Thickness: inches or<br>Dia. _____ in. to _____ ft. depth gage No. <b>.200</b>              |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 10. Screen: Manufacturer's name <b>Sunflower plastic</b><br>Type <b>styrene</b> Dia. <b>5"</b><br>Slot/gauge <b>.06</b> Length <b>15'</b><br>Set between <b>25</b> ft. and <b>40</b> ft.<br>_____ ft. and _____ ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>                                                                                                                                      |                                           |                                      |  |  |  |
| (Use a second sheet if needed)                                                                                                             |                         |                                                                                    | 11. Static water level: _____ mo./day/yr.<br><b>15</b> ft. below land surface Date <b>6-30-78</b>                                                                                                                                                                                                                                                                                                                          |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 12. Pumping level below land surfaces:<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield _____ g.p.m.                                                                                                                                                                                                                                       |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 13. Water sample submitted: _____ mo./day/yr.<br>Yes _____ No _____ Date _____                                                                                                                                                                                                                                                                                                                                             |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 14. Well head completion: _____ capped<br>Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                     |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 15. Well grouted? <b>yes 1-2 fine sand mix</b><br>With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40"</b> ft. to <b>14</b> ft.                                                                                                                                                                                                                                      |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 16. Nearest source of possible contamination:<br>ft. <b>75</b> Direction <b>West</b> Type <b>Septic</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                           |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump 236</b><br>Business name License No.<br>Address <b>Wichita, Kansas 67209</b><br>Signed <b>M. Arnold</b> Date <b>6-26-78</b><br>Authorized representative                                                                              |                                           |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | 18. Elevation:                                                                                                                                                                                                                                                                                                                                                                                                             | 19. Remarks:<br><b>Flat ground</b>        |                                      |  |  |  |
|                                                                                                                                            |                         |                                                                                    | Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                                                                                                                                                                                                                                                       |                                           |                                      |  |  |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5