

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction SW 1/4 NW 1/4 SW 1/4	Section Number 28	Township Number T 29 S	Range Number R 1E EW
--	---	-----------------------------	----------------------------------	---------------------------------------

Distance and direction from nearest town or city street address of well if located within city?

10900 N. Broadway Wichita, Ks.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Sunrise Mechanical 701 E. Harry Wichita, Ks.	Board of Agriculture, Division of Water Resources Application Number:
---	---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 55 ft. ELEVATION:
--	---

Depth(s) Groundwater Encountered 1. **29** ft. 2. **29** ft. 3. **29** ft.

WELL'S STATIC WATER LEVEL **29** ft. below land surface measured on mo/day/yr **8-18-88**

Pump test data: Well water was **29** ft. after **29** hours pumping **29** gpm

Est. Yield **29** gpm: Well water was **29** ft. after **29** hours pumping **29** gpm

Bore Hole Diameter **11** in. to **55** ft., and **55** in. to **55** ft.

WELL WATER TO BE USED AS:

1 <u>Domestic</u>	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
7 Lawn and garden only 10 Monitoring well				

Was a chemical/bacteriological sample submitted to Department? Yes **.....** No **..... X** If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No **.....**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
------------------------------	----------------	-----------------	--

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 <u>ABS</u>	7 Fiberglass	Cer-Mac styrene SDR-26	Threaded

Blank casing diameter **5** in. to **30** ft., Dia **30** in. to **30** ft., Dia **30** in. to **30** ft.

Casing height above land surface **12** in., weight **1.59** lbs./ft. Wall thickness or gauge No. **203**

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
---	--	--	-------	--------------------

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:			8 Saw cut	11 None (open hole)
-------------------------------------	--	--	-----------	---------------------

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS:			From 30 ft. to 40 ft., From 40 ft. to 40 ft.
------------------------------	--	--	--

From 47 ft. to 55 ft., From 55 ft. to 55 ft.	From 55 ft. to 55 ft., From 55 ft. to 55 ft.
--	--

GRAVEL PACK INTERVALS:			From 24 ft. to 55 ft., From 55 ft. to 55 ft.
------------------------	--	--	--

From 24 ft. to 55 ft., From 55 ft. to 55 ft.	From 55 ft. to 55 ft., From 55 ft. to 55 ft.
--	--

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
-------------------	---------------	----------------	-------------	----------------------

Grout Intervals: From **4** ft. to **24** ft., From **24** ft. to **24** ft., From **24** ft. to **24** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **NE** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	21	brown clay			
21	32	very fine to fine sand			
32	43	very fine to coarse sand, some fine gravel			
43	47	green clay and cement sand			
47	50	very fine to fine sand			
50	55	black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-18-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 8-1-89 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold
--

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.