

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>29</u>	<u>T 29 S</u>	<u>R 1E E/W</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>10611 So. Broadway Wichita, Ks.</u>					
2) WATER WELL OWNER: <u>McKain, Bonnie</u>					
RR#, St. Address, Box # : <u>10611 S. Broadway</u>					
City, State, ZIP Code : <u>Wichita, Ks.</u>					
Board of Agriculture, Division of Water Resources					
Application Number:					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>42</u> ft. ELEVATION:			
1 Mile NW NE SW SE W E S		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on <u>mo/day/yr</u> <u>2-11-91</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>11</u> in. to <u>42</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded			
7 Fiberglass SDR-26					
Blank casing diameter <u>5</u> in. to <u>22</u> ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <u>12</u> in. weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>.214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>22</u> ft. to <u>42</u> ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>42</u> ft. From ft. to ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>4</u> ft. to <u>21</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage		None Apparent			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	topsoil			
3	14	clay			
14	30	fine sand			
30	42	grey shale			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-11-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>3-30-91</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					