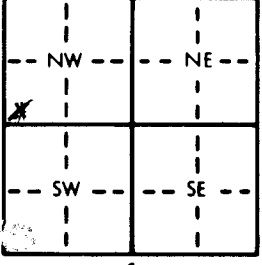


E30 1+50 west

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>East side of So - Main - 761st</u>		Fraction <u>SW 1/4 SW 1/4 NW 1/4</u>	Section Number <u>5</u>	Township Number <u>T 29</u>	Range Number <u>R 1 E 4</u>
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>WALTERS - MORGAN</u> <u>P. O. Box 849</u> <u>Manhattan, Kansas 66502</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>52</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>6-17-83</u> Pump test data: Well water was <u>30</u> ft. after <u>1</u> hours pumping <u>400</u> gpm Est. Yield <u>600</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>3 1/2</u> in. to <u>52</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply <u>9 Dewatering</u> 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED: <u>1 Steel</u> 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>12</u> in. to <u>32</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>2 1/2</u> in. weight <u>12</u> lbs./ft. Wall thickness or gauge No. <u>25</u>		CASING JOINTS: Glued _____ Clamped _____ <u>Welded</u> _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: <u>1 Steel</u> 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <u>2 Louvered shutter</u> 3 Mill slot 4 Key punched 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>32</u> ft. to <u>52</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? _____ How many feet? _____		LITHOLOGIC LOG FROM TO LITHOLOGIC LOG <u>0 20 clay</u> <u>20 25 F-m sand</u> <u>25 36 m-c sand</u> <u>36 36 1/2 clay</u> <u>36 1/2 52 m-c sand</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>445A</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-83</u> under the business name of <u>KELLEY CONTRACT DEWATERING COMPANY</u> by (signature) <u>Barry Mefford</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					