WATER WELL RECORD Form WWC-5 KSA 82a-1212

**1 LOCATION OF WATER WELL:** County: Sedg | Fraction: SW ¼ SE ¼ SE ¼ | Section Number: 4 | Township Number: T 29 S | Range Number: R 1 (E/W)

Distance and direction from nearest town or city street address of well if located within city?

**2 WATER WELL OWNER:** DAVE HILL

RR#, St. Address, Box # : 7815 Hydraulic Ct

City, State, ZIP Code : Wichita Ks 67233

Board of Agriculture, Division of Water Resources Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N / NW / NE / W / E / SW / SE / S — 1 Mile

**4 DEPTH OF COMPLETED WELL** 30 ft. ELEVATION: 1100

Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 8-3-94

Pump test data: Well water was 10 ft. after 2 hours pumping 15 gpm

Est. Yield 50 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 10 in. to 30 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ✓ No

**5 TYPE OF BLANK CASING USED:** 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued ✓ Clamped Welded Threaded

Blank casing diameter 5 in. to 20 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight 160# lbs./ft. Wall thickness or gauge No. Sch 26

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 3 ft. to 15 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3 ft. to 15 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 2 | Top Soil | | | |
| 2 | 12 | Fine Sand | | | |
| 12 | 30 | Med Sand | | | |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-3-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 463 This Water Well Record was completed on (mo/day/yr) 8-3-94 under the business name of R&A by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼