

1 LOCATION OF WATER WELL:		Fraction NW NE SE SW		Section Number	Township Number	Range Number	
County: <u>Sedgwick</u>		<u>NW 1/4 SW 1/4 NE 1/4</u>		<u>12</u>	<u>T 29 S</u>	<u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>330 South Baltimore Derby, KS MW#7</u>							
2 WATER WELL OWNER: <u>Finia Oil & Chemical</u>							
RR#, St. Address, Box # : <u>P.O. Box 2126</u>						Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Dallas Texas 75221</u>						Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>54</u> ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter <u>7 1/4</u> in. to <u>5 1/4</u> in. to in. to in.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only ☒ Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
				7 Fiberglass		CASING JOINTS: Glued Clamped	
Blank casing diameter <u>2</u> " in. to <u>39</u> " ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface <u>-0.3</u> in., weight <u>Sched 40</u> lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		☒ PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
						9 ABS	
						10 Asbestos-cement	
						11 Other (specify)	
						12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		☒ Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes	
				7 Torch cut		10 Other (specify)	
						11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>54</u> ft. to <u>39</u> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <u>54</u> ft. to <u>37</u> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other							
Grout intervals: From <u>35</u> ft. to <u>-6"</u> ft., From <u>37</u> ft. to <u>35</u> ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below) <u>Abandoned Fuel Storage</u>	
Direction from well? How many feet?							
LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0 6" Asphalt							
6" 4' Top Soil							
4' 10' Brn Plastic Clay							
10' 20' " " "							
20' 40' Sandy-Silty light Brn tan Clay							
40' 45' MED GRNNG SAND							
45' 50' MED TO COARSE SAND							
50' 53.5' Coarse Sand							
53.5' 54.0' Olive Green Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-10-95</u> and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>4-12-95</u>							
under the business name of <u>KURTZ ENVIRONMENTAL SERVICE</u> by (signature) <u>[Signature]</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							