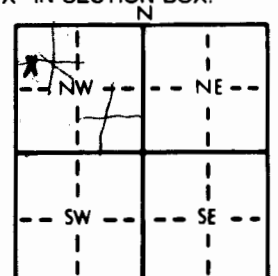


1 LOCATION OF WATER WELL: Fraction SW 1/4 1/4 NW 1/4 NW 1/4 Section Number 17 Township Number T29 S Range Number R 10 EW
 County: EIK

Distance and direction from nearest town or city street address of well if located within city?
8500TH 2,3 East Piedmont Kansas

2 WATER WELL OWNER: RANDY-ESTON 2128 SIMCO WICHITA KANS 67213
 RR#, St. Address, Box #: Walter Primes 55558 SW, Anhinga Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Palm City FL 33490 (landowner) Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 80 ft.
 Depth(s) Groundwater Encountered: 18 ft ft. 2. 21 ft ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 18 ft ft. below land surface measured on mo/day/yr 9-21-87
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: 10.159 p.m.g. Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 in. to 80 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 160 SW 26
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From ft. to ft., From 80 ft. to 60 ft.
 From ft. to ft., From 30 ft. to 20 ft.
 GRAVEL PACK INTERVALS: From 80 ft. to 17 ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 17 ft. to 3 ft., From ft. to ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? SOUTH How many feet? 60 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface 50'			
2	6	Yellow clay			
6	10	lime			
10	15	SHALE DARK			
15	18	LIGHT SHALE gray			
18	20	gravel			
20	30	DARK SHALE			
30	33	lime			
33	40	SHALE			
40	41	lime			
41	50	SHALE			
50	63	lime			
63	80	DARK SHALE			

Handwritten notes in right column:
 called D.T.
 att plumer
~~T~~ ~~grout~~
 Cement 17 to 3
 W.S. O.K.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-21-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 315 This Water Well Record was completed on (mo/day/yr) 8-11-87 under the business name of JEFFREY Well Drilling by (signature) Garret B. Jeffrey
 INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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 EW
 SEC.