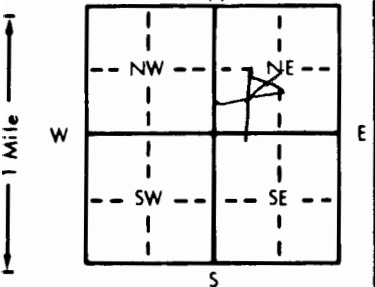


1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NE 1/4 Section Number 14 Township Number T 29 S Range Number R 12 EW  
 County: FLK Co.

Distance and direction from nearest town or city street address of well if located within city?  
6 Mile S W of Fall River

2 WATER WELL OWNER: Flint Oak Ranch  
 RR#, St. Address, Box #: RI Fall River Kan 67047 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 185 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 110 ft. 2. 155 ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 70 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 300 gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 1/2 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply  8 Air conditioning  11 Injection well  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes  No \_\_\_\_\_; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected?  Yes  No

5 TYPE OF CASING USED:  
 1 Steel  3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS:  Glued  Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to 185 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 18 in. weight 200 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass  8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped  8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From 145 ft. to 165 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
None

6 GROUT MATERIAL: 1 Neat cement  Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From 2 ft. to 12 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? N W How many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Soil			
1	25	Rock Hard			
25	55	Clay			
55	90	Shale			
90	120	Lime			
120	145	Shale			
145	160	Lime			
160	185	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/29/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 257 This Water Well Record was completed on (mo/day/yr) 6/29/82 under the business name of Winter Well Drilling by (signature) Charles W. Winter

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 29 R 12 EW SEC 14 NE 1/4 SW 1/4 NE 1/4